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1935 Handbook of Missions

Brethren in Christ Church

William Page

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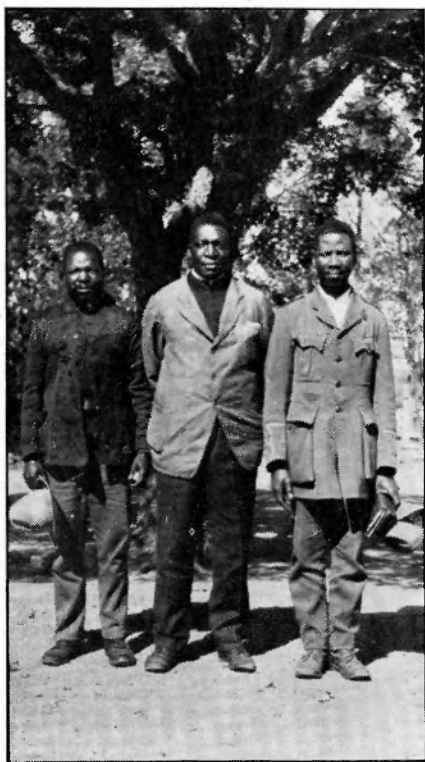
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HAND BOOK OF MISSIONS
HOME AND FOREIGN
of the
Brethren in Christ Church
1935



Native Overseers, African Church
(Description on next page.)

Printed in U. S. A.

Description of Front Page Photo

Reading from left to right the African brethren are:
Manhlinkle Kumalo, Nyamazana Dube, Ndabonduku Dhlodhlo.

MANHLINKLE KUMALO—Lobengulo the savage king of the Matebele, was the uncle of Manhlinkle Kumalo who was one of our earliest converts. He ranked high in the Royal Family, and the blood of the proud Matebele flowed thru his veins. The power of the Gospel of Jesus Christ humbled Kumalo, and after being taught at the Matopo Mission he started teaching an outschool at very low pay; here he gained the confidence of the Native Church and Missionaries, so was chosen as Native Overseer for the Native Church. By his strong stand for righteousness and fearless godly attitude in dealing with church matters he was won the confidence of all. Kumalo is a good preacher and a master of the language. Although his wife is not very strong physically they are working hard and successfully to raise their children for God. Will you pray for Kumalo in his work and with his family?

NYAMAZANA DUBE—By birth a slave of the slaves, but saved thru the power of the Gospel, Dube was one of our earliest converts and commenced teaching at an outschool at \$1.25 per month. As time went on storekeepers realized the value of the education Dube had received at the Mission and offered him higher pay, but he nobly stood by God's work. After teaching for a number of years Dube was chosen as Native Overseer. In this position he proved himself worthy of the confidence placed in him. He is very sincere and oft-times with tears running down his face will plead with the Native Church. Dube's work is made harder on account of his wife's prolonged illness. Their two children also are not strong, so Dube needs our prayers in his work and for his family.

NDABONDUKU DHLODHLO—As a young man after his conversion and baptism Dhlodhlo stood out nobly against sin, and has always been a man of high principles. He is the youngest of the three Native Overseers. For a number of years Dhlodhlo taught school before being appointed to his present position; in this new work he has proved himself a real man of God, and a good counselor. Dhlodhlo and his wife are also trying to raise their children for God. Will you join us in prayer for this man, his work, and his family?

HAND BOOK OF MISSIONS

HOME AND FOREIGN



of the

Brethren in Christ Church

1935

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FOREIGN MISSION BOARD

C. N. Hostetter, Sr., Washington Boro, Pa., R. 1, Chairman, 1938.
 R. I. Witter, Navarre, Kansas, Ass't Chairman, 1938.
 Irvin W. Musser, Mt. Joy, Pa., Secretary, 1936.
 Jesse R. Eyster, Upland, Calif., Ass't Secretary, 1936.
 Graybill Wolgemuth, Mt. Joy, Pa., Treasurer, 1937.
 William Charlton, Stevensville, Ont., Canadian Treas., 1937.
 I. C. Engle, Clayton, Ohio, 1937.

FOREIGN MISSIONARIES

The respective dates indicate when furlough to America is due.

AFRICA

Bishop H. H. Brubaker, Superintendent.

Matopo Mission, Bulawayo, South Rhodesia, So. Africa.

Elder and Sister L. B. Steckley, 1938.
 Elder and Sister C. F. Eshelman, 1936.
 Elder R. H. Mann, 1939.
 Sallie Doner, 1935.
 Lois Frey, 1937.
 Mary Kreider, 1940.

Mtshabezi Mission, P. B. 102 "M", Bulawayo, South Rhodesia, South Africa.

Bishop and Sister H. H. Brubaker, 1939.
 Brother and Sister David B. Hall, 1939.
 Naomi Lady, 1937.
 Mary Brenaman, 1936.
 Martha Kauffman, 1939.
 Sadie Book, 1937.
 Anna Wolgemuth, 1939.

Macha Mission, Choma, North Rhodesia, South Africa.

Brother and Sister Cyrus Winger, 1935.
 Annie Winger, 1938.
 Verda Moyer, 1940.
 Anna Engle, 1942.

Sikalongo Mission, Choma, North Rhodesia, So. Africa.

Brother and Sister Cecil I. Cullen, 1936.
Anna Eyester, 1938.
Elizabeth Engle, 1942.

Wanezi Mission, Filabusi, South Rhodesia, So. Africa.

Elder and Sister H. J. Frey, 1934 and 1937.

INDIA

Elder A. D. M. Dick, Superintendent

Saharsa Mission, Saharsa, B. N. W. Ry., Bhagalpur Dist., India.

Elder and Sister Charles Engle, 1936.
Ella Gayman, 1936.
Brother and Sister Allen Foote, 1940.

Supaul Mission, Supaul, B. N. W. Ry., Bhagalpur Dist., India.

Elder and Sister George Paulus, 1942.
M. Effie Rohrer, 1939.

Missionaries Home on Furlough:

Elder and Sister W. O. Winger, Grantham, Pa.
Elder and Sister A. D. M. Dick, Florin, Pa.
Anna M. Steckley, Gormley, Ont., Canada.

Missionaries on Extended Furloughs:

Elder and Sister J. A. Climenhaga, Upland, Calif.
Elder and Sister J. Lester Myers, Greencastle, Pa.

Missionaries Retired:

H. Frances Davidson, Abilene, Kansas.
Grace Steigerwald Keepers, 1175 Bailey St., Harrisburg, Pa.
Mary Heisey, 1175 Bailey St., Harrisburg, Pa.
Adda Taylor, 1175 Bailey St., Harrisburg, Pa.

FOREIGN MISSION BOARD

Secretary's Report—1934

With the passing of another Conference year, it again becomes our duty to report the activities of this Board for a year filled with opportunities in the Master's service, in the extension of His kingdom and the salvation of precious never dying souls.

We are thankful to God for the evidence that the work has been under the blessing of God, even though there have been times of severe testing both on the part of the Board and the workers on the field.

When the time came to arrange for Bro. Paulus' outgoing to the field in September, there was just a little more in the Treasury than was required for their outgoing expense. With the quarters' maintenance due on October 1st, and word from the African Missionaries that they were in financial distress, unable to balance their budgets, even though making great sacrifices in their personal allowances and curtailing the work at several of the mission stations by reducing the number of students at the mission schools, it was deemed necessary to call a Board meeting which convened at the Messiah Home, Harrisburg, Pa., on September 14th, with Brother Witter, Chairman of the Board, and the Pennsylvania members present.

After prayerful consideration, it was decided to make an appeal for a day of fasting and prayer on October 14th. We are thankful indeed, that the Lord has marvelously heard and answered prayer.

The New Year's and April 1st allowances have been sent in full, in addition to the funds necessary for the outgoing of Bro. Paulus' and Sisters Anna and Elizabeth Engle and the return of Brother and Sister A. D. M. Dicks and Sr. Anna Steckley, special provision having been made at last Conference for Brother W. O. Winger and family's return.

Beside the foregoing, one thousand dollars (\$1,000) has been sent to Africa as an emergency fund to repair and replace buildings at the Mtshabezi Mission recently damaged by a severe storm.

By strict economy and financing the deficits at the various mission stations have been completely wiped out.

In the course of repairing the bungalow and church at Supaul, it developed that the buildings could be put into usable condition with nominal expenditure. These buildings are in fairly good shape, although the walls are out of plumb and the floors out of level.

The missionaries have enjoyed fairly good health during the year, for which we are thankful.

One outstanding feature in the progress of our mission work is the increasing demand for better qualified teachers. The government is giving liberal grants, but is becoming more strenuous in its requirements. If we fail to meet this demand, the government threatens to discontinue the financial aid it has been giving, and threatens to close our schools, which would mean that many of our young people would be lost to the church.

We believe these conditions demand our earnest prayers, and consideration.

May the expression of the prophet Isaiah, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes," be the earnest endeavor of our hearts.

ANNUAL FINANCIAL REPORTS—FOREIGN MISSION BOARD

Graybill Wolgemuth, General Treasurer, U. S. Funds

CONTRIBUTIONS

General Fund	\$19,773.51
India Special	1,795.00
Africa Special	709.04

	\$22,277.55
Balance on May 1, 1934	2,865.04

DISBURSEMENTS

Remittance to both fields (Quarterly)	\$13,924.35
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[1]

Furlough Allowances	532.26
To and from field	5,562.14
Interest paid on Annuities	200.55
E. V. Minutes, Handbook of Missions and Printing	37.24
Committee of Reference and Counsel	30.18
Expense incurred while engaged in Missionary Meet'gs	63.42
Check Tax .....	.68
Exchange for two English pounds	10.00
Use of adding machine, etc.	7.50
Africa Special	904.17
India Special	3,381.47

\$24,653.96

Cash Balance, April 1, 1935	488.63
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\$25,142.59

General Fund Balance	\$ 500.48
Medical Fund	28.50
Endowment Fund, Savings Account in Mt. Joy First National Bank and Trust Co.	1,000.00
African School Fund, Savings Account in Mt. Joy First National Bank and Trust Co., May 1, 1934.....	1,968.75
Bank Interest	67.10

ANNUITY FUND

N. Y., N. H. and Hartford Ry. Bond, Market Value \$1,200.00	\$ 1,730.00
First Mortgage Bond Mfg. Int. Defaulted	4,000.00
Mt. Joy First National Bank (Savings Account)	1,770.00
Received during year	1,000.00

\$ 8,500.00

AUDITOR'S CERTIFICATE

Having made an audit of the Books and Records covering receipts and disbursements for the eleven months' period ending March 31, 1935, I hereby certify that the annual report of the U. S. Treasurer submitted herewith is correct.

E. M. Bomberger, Asst. Cashier,
First National Bank and Trust Co.,
Mount Joy, Pa.

[2]

D. W. Heise, Sub-Treasurer, Canadian Funds

RECEIPTS

Balance on Hand, May 1, 1934	\$ 499.67
Contributions as reported in the Evangelical Visitor	1,901.42
Bank Interest	4.39
	<hr/>
	\$2,405.48

DISBURSEMENTS

1934			
June 29	Personal Cheque, C. E. Engle, India	\$ 108.21	
June 29	Postage, etc .....	.09	
June 29	Sterling Draft, C. A. Winger, Africa	750.00	
June 29	Postage, etc. ....	.08	
July 28	Personal Cheque, Cecil Cullen	71.00	
July 28	Postage, etc .....	.05	
Sept. 17	Exchange, etc .....	.16	
Oct. 1	Personal Cheque, C. A. Winger, Africa	440.00	
Oct. 1	Postage, etc .....	.15	
Dec. 1	Personal Cheque, C. E. Engle, India	50.00	
Dec. 1	Postage, etc. ....	.10	
Dec. 27	Sterling Draft, C. A. Winger, Africa	530.00	
Dec. 27	Cost of draft, etc .....	.64	
1935			
Mar. 29	Sterling Draft, C. A. Winger, Africa	400.00	
Mar. 29	Postage, etc. ....	.05	
Apr. 30	Personal Postage for the Year	1.92	
May 1	Balance on Hand	53.03	
		<hr/>	
		\$ 2,405.48	

May 1st, 1935.—This is to declare that I have carefully gone over the receipts and disbursements, as per the report to which this certificate is attached, including the balance on hand, May 1st, 1934. And the contributions as reported in the Evangelical Visitor, together with the balance in Bank at this date, and have found the report correct and satisfactory in every respect.

Audited by Beulah Heise.

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TREASURER'S REPORT—FOREIGN MISSION BOARD—1934

How quickly the years pass by. It hardly seems possible that one year has again passed by since our last report to Conference.

We are pleased to report an increase of \$6,098.73 above last year and that only being for eleven months instead of twelve as the books were closed last year on May 1st, and this year on April 1st, as per Conference action. To God we give all the glory, as this increase did not only happen so.

Funds were coming in very slowly, resulting in shortened allowances being sent to the field and not sufficient means to send out missionaries and bring others home for their furlough due them. In our extremity, the Board called for a day of fasting and prayer throughout the Brotherhood, appointing Sunday, October the 14th, which time you will remember. The marvelous result was that approximately \$7,500.00 was contributed in two months' time. What could be done if this method were more often resorted to in some of our perplexing problems as they confront us as a church.

We are also very grateful and thank our Heavenly Father for receiving through the year an annuity of \$1,000.00 from Sr. Fannie Sanders of Springfield, Ohio, also a bequest from Sr. Anna Bert, deceased, who was vitally interested in Mission work both Home and Foreign, a bequest amounting to over \$700.00. Since the accounts are closed, another bequest of \$250.00 from the Brother Jacob Haldeman estate of Kansas was very gratefully received.

Commendation is also due the Young People of Pennsylvania for their noble effort in making possible for our African Missionaries to have their annual Conference. Because of the lack of funds the 1934 Conference had decided not to convene this year. Four hundred dollars was considered necessary to meet this need but the entire solicitation amounted to approximately \$580.00. The understanding was before any funds were solicited that any thing in excess of the

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cost of holding Conference would be turned over to the India work.

The balance of \$180.00 was then divided equally between the Widow's Home and the Medical work.

Let us take new courage, trust God and really pray.

Humbly submitted,
Graybill Wolgemuth, Treas.

FOREIGN MISSION BOARD RECOMMENDATIONS TO GENERAL CONFERENCE

Sec. 1.

Ordination of Overseer of India Missions

Inasmuch as the Superintendent of our India Missions has been authorized by former Conference action to perform all functions and duties of a Bishop, and

Whereas, Constitution and By-Laws make no provision as to method of procedure in the ordination of Bishops in our foreign fields, and

Whereas, It is the feeling of this Board that such ordination would be to the highest and best interest of the India work, be it therefore

Resolved, That General Conference authorize the ordination of Bro. A. D. M. Dick as Bishop, by the Overseer of his home district.

Sec. 2.

Missionary Home

For some time the need presented itself to the church of having a permanent home for our furloughed missionaries in the homeland. And since there seems to be a desire on the part of some of the missionaries to locate near to a church school, the Grantham District in Pennsylvania has made an effort to secure a home for said purpose near the Messiah Bible College. A committee, composed of A. W. Climenhaga, E. C. Pote, and F. S. Brubaker appointed by the district, upon investigation located a nine room house in the village of

Grantham, with all its furnishings and equipped with modern conveniences for the sum of \$6,000. The owner of said home offers a donation of \$1,500.00, leaving a balance of \$4,500.00, to be made up by the church.

The Board recommends that \$2,000.00 of its annuity money be used in purchasing this home, the interest of said money to be paid from the General fund. The Grantham district has already subscribed \$650.00 toward this project and the board recommends that General Conference grant this committee the privilege of making solicitations outside of the Grantham district until the required amount is realized. The Board further recommends that General Conference grant the Foreign Mission Board the privilege of purchasing said home just as soon as sufficient funds have been raised. This home shall be for the use of our missionaries on furlough, who expect to return to the field.

The Board also recommends that this home be deeded to the General Executive Board of the Brethren in Christ Church and shall be under the supervision of the Trustees of the Messiah Bible College, who shall have the privilege of using said home when not occupied by missionaries. Any income that may be derived from said home shall be placed into a fund which shall be used for its maintenance.

Supplement to Sec. 2.

In the reconsideration of this question, the Foreign Mission Board begs to submit the following:

Since the sentiment of Conference has already been expressed to the effect that the Foreign Mission Board, in conjunction with the General Executive Board shall decide in whom or in what body the title shall be vested:

In this sentiment, the Foreign Mission Board concurs, the Board would therefore recommend that the property should be purchased immediately, even though the amount necessary to meet the purchased price should not be fully subscribed.

The Board would also recommend that the two Boards above mentioned shall determine as to who or

what bodies shall have the supervision and the administration of the said premises when purchased.

The Board would further recommend that this Conference tender a hearty vote of thanks to Bro. B. S. Brubaker for his liberal contribution to this worthy project.

Sec. 3 .

Statement Re Qualifications of Missionaries

Before any of our missionaries in Rhodesia may teach either academic or industrial subjects, they must be approved by the Government. Even the Superintendent and Matron of our main stations must be approved. The need for special training for the work to be undertaken is constantly becoming more evident. Approximately ten thousand dollars (\$10,000.00) are received by our missionaries in Africa, in government grants. If we are to continue to receive these grants, the Board is obliged to demand better qualified workers. To meet these demands it is evident that the best talent in the church is needed.

Sec. 4.

Whereas, The proportion of space which is given to the Foreign Mission Department in the Evangelical Visitor represents approximately \$500.00 of its annual cost, and,

Whereas, the use of the Visitor pages is highly advantageous in the promotion of the work of the Foreign Mission Board work, and

Whereas, The use of cuts highly embellish the Department, and inasmuch the Publication Board has appealed to this Board for an annual appropriation of \$100.00 toward the cost of publication, we therefore,

Recommend that General Conference authorize such appropriation.

Sec. 5.

Whereas, No provision is made in Constitution and By-Laws for filling vacancies on the Foreign Mission

Board which may be caused by death or resignation during the year, be it therefore,

Resolved, That General Conference authorize said Board to fill such vacancy.

Sec. 6.

Whereas, It is the feeling of this Board that more earnest prayer throughout the Brotherhood would result in more fruitage both to the missionaries on the field and to the supplying of funds to carry on the work, and

Whereas, It has been seen in the past year that in our extremity a call was made for a day of fasting and prayer, which resulted in a hearty response in the increase of offerings, therefore, be it

Resolved, That Sept. 1st be set apart as a day of special fasting and prayer for the needs of the missionaries on the field as well as the funds to carry on the work, and be it further

Resolved, That the church be encouraged to take up the matter of more definite and earnest prayer in its prayer meetings and prayer circles among the young people as well as the older, both in public and in private.

FOREIGN MISSION CONFERENCE PROGRAM

(Excerpts from General Conference Bulletin)

W. O. Winger

Native teachers go out preaching the Gospel to their own people. When they meet their people it is on their own level giving out truths and lessons which they understand. Native teachers are awakening to their privileges and responsibilities. They teach their brethren to "seek first the kingdom of God."

J. R. Eyster

Those who go forth must have those back of them who give regularly, systematically, willingly, and cheerfully, the first day of the week, as the Lord has pros-

pered. If every member of the Brethren in Christ paid the tithe there would be no empty treasury. Prayer is valuable. The result of the Day of Prayer, October the 14th, 1934, was an offering of over \$7,000.00.

Sr. Anna Steckley

The people of higher castes must accept Christ through great persecution. Time is here to expect great revivals through prayer and co-operation. The native preachers want to go out and evangelize. The spirit of prayer has taken hold of the missionaries and natives. God is working, the work is progressing.

R. I. Witter

There are one billion heathen in the world, eight hundred million are not taken care of by any mission Board. One hundred thousand are dying each day. The task is not too big. God's orders must be carried out! One individual member could support a missionary seven years on the field. If we were a consecrated people our policies could be carried out—it depends on the heart.

Sr. Nellie Dick

Religionists were eager to know if the Christians' book informed of earthquakes, which opened the way to give them the message "be ready." The Christians are bolder, since the earthquake, in public witnessing. We are praying for a revival. We feel that something is going to happen. Brother Dick remarked that he was sorry to leave India just now as he felt we would miss something.

J. H. Martin

The personnel of the Foreign Mission Staff is a Holy Ghost led sacrificing group consisting of forty members coming quite proportionately from the various States and Canada. In a recent contact with 32 of our missionaries, I found that all of them had been converted between the ages of 8 and 20, at an average of 14. Average age at which call was received, 17.

Sr. Abbie Winger

In reminiscences of the past twenty-five years, a lovely tribute was paid to Mrs. Stakesby Lewis for helping to open the way for mission work in Rhodesia. Polygamy is dying out through the influences of Government and Christianity. A great hindrance now is the missionaries representing other Boards who do not believe in the blood of Jesus.

Graybill Wolgemuth

God's call to Evangelism in foreign lands is made because He is not willing that any should perish. When God has called an individual, the home congregation learns about it, due to the burning desire to see souls saved.

J. A. Climenhaga

The black man believes the white man to be different mentally and spiritually. Natives think the missionaries need not come to teach them about God, they always knew Him, but they must be taught about Jesus. White men are believed to have mysterious powers. Missionaries are judged according to their manner of living. The black man thinks it strange that the missionary has aesthetic tastes. He is named according to his characteristics.

A. D. M. Dick

A high caste, well educated Brahman said, after reading Romans I in the Sanskrit, that it was a picture of the life of a Hindu. The Indian is surrounded from birth to the end of life with worship which savors of nothing but the lowest. He has no mental outlook, the most brilliant mind cannot find God. He wants to be freed but cannot. The Hindu is not a finished product. Only Christ can deliver him.

J. Lester Myers

The work will go on. It is the commission of God. We cannot comprehend the magnitude of the work. There is a special need of MEN. Natives ask if there

are no men in America. We need money. The missionaries are making great sacrifices. Are we? There is a scarcity of tried and tested workers. Prospective workers should spend time in home mission work.

OFFERING for Foreign Missions at General Conference amounted to \$429.75 cash, and \$117.00 in pledges making a total of \$546.75.

The following topic was discussed at Conference and reproduced for publication by Sr. Emma Climenhaga:

What has it cost the Brethren in Christ to bring the Soul-Saving Gospel to baptized converts on the Foreign Mission Field?

In 1894 at the General Conference held at Bethel, Kansas, on Friday, the last day of Conference, Elder J. E. Stauffer laid \$5.00 on the table for Foreign Missions. The missionary fire was kindled and it continued burning. Two years later (1896) the offering amounted to \$419.60. The following year marks the beginning of the history of Foreign Missions of the Brethren in Christ Church.

From then until the close of 1934, the records show an amount of \$592,431.04 passing through the hands of the Foreign Mission Treasury.

Brother S. G. Engle writes, "I gathered the report from Conference Minutes. The amount of \$592,431.04 is fairly correct. But through the years, many things or conditions have affected the report which cause such figures to misrepresent the true amount, such as:—the different forms used from time to time, changes made by Conference in handling of funds, and in the method of reports. All these contributed to make the gathering of amounts a very questionable report. But to do the best, under the past methods, and present reports, is the only thing that can be done."

Brother Engle further states, "In searching for private offerings to the workers on the field from friends in the homeland, or offerings from any other

source including Native Offerings, I suggest that the flat sum of \$100,000.00 more be added, or make it an even figure of \$700,000.00 gathered from all sources. I feel an urge to say that three quarters of a million (\$750,000.00) would not be at all unreasonable, because many of us know of creditable sums which have been given of which the records are as silent as the grave, and rightly so, as Scripture supports such acts.

"These figures speak to us as loudly as the blood of Abel, and like it, they refuse to be silent. I am not able to speak worthily enough of the blood of a greater sacrifice, even Jesus Christ, which has been, and is the motive back of our people's gifts. These outer things are but a struggle to express that which is within the human heart, for love must find expression. Our people are, mainly, in the middle class, whose earnings have its limitations. Thus in view of this fact the rated amount of \$750,000.00 is an outstanding amount to give to our Foreign work alone. Now the question arises, which is always right and fair, does it pay? Do the results justify such an outlay? The question challenges us to a further consideration of the value of such an investment which is often given by those whose giving means a sacrifice. The question as to our faith in things real and Divine, in a life that has for its center the New Birth, a faith that has for its life's voyage the Bible as its compass, a faith that believes that the Bible is the Word of God and not that it merely contains His Word, will prompt its followers to do that for which the world's thought has no explanation.

"From the time since that initial day in the month of August, 1899, thirty-six years ago, when nine boys and one girl were baptized in Africa to the present, many have been the black skinned natives who have exchanged barbarianism for Christianity and many have answered the summons and are now awaiting the time when they shall put on a robe dazzling in its brightness.

"But this is a small part of the story, a faint picture for us to look upon. On the twenty-fourth day of November, 1897, at twelve noon, when the Steamship

directed her famed bow toward old London, there to exchange with Steamer "Pembroke Castle" for Cape Town, South Africa, little did her part of sainted cargo, consisting of Brother and Sister Engle, H. Frances Davidson, Alice Heise, and Barbara Hershey, think that in a little more than a generation, the story of the cross would be told in so many dark and benighted homes and villages and that so many would call them blessed." Also since the little group, Brother and Sister H. L. Smith and Effie Rohrer set foot on Indian soil in 1913, many have heard of the cleansing power of Christ and have experienced its blessed reality in their lives.

It is conservative to estimate the number saved through our efforts in Africa and India at 1,500. Natives saved for \$750,000.00 on the average of \$500.00 expended for the salvation of one precious soul. Surely a trifle it is if one Soul's value cannot be computed—(worth more than all the world). In addition to the expenditure of \$750,000.00 for 1,500 baptized members in Africa and India, we have still untouched the influence for good which has, does and will continue to exert its power until the angel shall declare that time shall be no more.

In Africa there are 1,392 members in the Inquirers Class. These boys and girls, men and women desire to know more about Christ, but they receive no Christian home training such as our boys and girls do here in the homeland in family worship and the Sunday school. They have no foundational knowledge of salvation so they enter the Inquirers Class and there are taught the things of the Lord more perfectly. It is only after they receive a changed heart and show signs of a new life, that they can become applicants for Church membership through baptism. This vast group has also been helped and influenced by the \$750,000.00.

That same sum has helped to build five big Mission Stations in Africa and two big Stations in India with permanent buildings which are creditable light houses in dark heathen lands. The schools at the Mission Stations and the many Outschools are all centers of daily Christian contacts and eternity alone will reveal the

value of the seed sown in this manner. The Out School Teachers and Evangelists who have been saved at the Missions become fire brands for Christ in making him known to their own people. The average daily school attendance for 1934 was 1,734. Just think of such a vast army of youth! One thousand seven hundred and thirty-four boys and girls daily receiving instruction in schools free from Modernism, in schools which have Christ and His Word as their foundation.

Our blind Evangelist, Josiah, devotes all his time to God's work among his own people and what a record his life shows. During the year 1934, Brother Josiah held 223 services at which there were 18,535 people in attendance. He visited 1,294 kraals. Each kraal or village consists of at least one family, perhaps a half dozen or more. In the 223 services held there were 1,950 petitions for prayer. Perhaps the same individual came forward in more than one service to the altar for prayer. Besides these there were 916 who asked for prayer. What a prayer list Josiah has! Do our prayer lists exceed that? Thus the influence of the Gospel goes on and on.

In India, because of the hard set Caste System, it is impossible to have an Inquirers Class. Therefore the seedsowing at the Mission Stations takes on more of an individual aspect in private, like the man who came to Jesus by night. For if a man in India were to show any desire for Christianity he would immediately be cast out of his Caste and disinherited from home, thus becoming an outcaste—the lowest form of degradation. Hence it is wisdom in contacting these individuals who show a desire to know more about Christ to instruct them privately until they have a living Faith in Christ Faith in Christ and become rooted and grounded in Him. Then when persecutions come they are able to stand because they know how to draw their strength from God, and "the gates of hell cannot prevail against them."

Besides the Church Services at the Mission stations, where many groups of curious passers-by drop in for a few minutes to hear what the talking or singing is

about, the Sister Missionaries and Indian Bible Women have a wonderful opportunity of contacting the Mothers of the land by going into their homes and speaking to the women. Shut in, as they are, behind four walls, this is their only opportunity to hear about Christ. And this, indeed, is the most vital contact in India, because it reaches the very root of life—the Mothers. Although the Indian religions degrade motherhood and look upon woman as vile and impure, nevertheless let Indian womanhood be won to Christ and a mighty power for God will have been started which only eternity can reveal the extent of its influence.

The Medical work is another avenue of presenting Christ to the people. Aches and pains bring the whole world down to one common level. And as groups gather daily outside the little dispensaries they must first listen to the story of the Cross before they receive physical help.

The Melas or Religious Worship Feasts also afford wonderful opportunity for contacting many people. Often 200,000 people will attend one of these feasts. In the midst of the throng, our missionaries put up their tent and then distribute tracts and portions of the Bible, show lantern slides, thus teaching Christ through the eye, and hold open-air meetings. Often in the midst of their message in the open-air meetings, a group of students or college men will confront them with railings and cursings for preaching that Christ is the Son of God. But this apparent hindrance is simply a blessed opportunity to "live Christ" right before the Indians' eyes, as well as to "preach Christ." Instead of becoming angry the missionary remains humble and quiet while they rail and curse. Finally, they must admit that Christianity is altogether different from their religions, for it contains power which they never saw demonstrated before.

During Brother Dick's last term in India a peculiar opportunity was his to touch the Educated Class and Business men. People came to him to intercede in their behalf for criminal charges brought against them falsely. We know how falsehood runs rampant in heathen

lands and only too often the innocent must suffer because he does not have enough money to prove his innocence. When such cases were brought to Brother Dick, he would take time to look into the charges and saw that justice and truth were made clear. After about a year of service of this kind, the Natives learned that Christianity stands for truth and righteousness and so do its true followers. Then when they filed complaints in the court and learned that Brother Dick would look into the trouble they went to the Magistrate privately and said, "Drop our case, we will settle by compromise."

Thus the influence of the Missionaries of the Brethren in Christ Church goes on and on. There are twenty-eight active workers now in Africa, and ten active workers in India with some home on furlough. Even death cannot destroy the influence of the nine dear brethren and sisters buried beneath African sod awaiting the Resurrection and the one precious brother in India on whose tomb stone is carved Christianity's hope, "Then palms of victory, crowns of glory, palms of victory I shall wear."

Since Brother Jesse Engle and his little band of workers went to Africa, the total years of missionary service to the present time have amounted to four hundred and twenty-five years. In India, one hundred and fifty years of service have been given thus totalling five hundred and seventy-five years of service of the best years of life. What these years might have meant in the homeland financially, laying up wealth, is hard to estimate, but theirs was a broader vision, a vision of "laying up treasures where neither moth nor rust doth corrupt and where thieves do not break through and steal." And Christ's reward shall be "because ye were faithful."

Let me draw upon your imagination and take a trip with me to the Glory world. Let us picture ourselves standing beside the Eastern Gate as it swings open wide to welcome a redeemed soul. We see one admitted from the East, perhaps one from South Africa or India. Will we not have thrills of joy we never knew

before? Then as the Angel Choir sings the mighty chorus of rejoicing will we not feel how cheap, how small the investment \$750,000.00 to pay for such results, to behold such a sight? We will not feel that it cost us that much money to help save the heathen, but we will say what blessed **privilege** that we could give that much money to help bring Christ and His Redeeming Love to heathen hearts. Then five hundred dollars to help redeem one soul will appear like a drop in the ocean. Yes, all the wealth in the world will then take on very insignificant proportions in the light of eternity's values.

The Revelator says in Rev. 7:9-10, "I beheld a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice saying **Salvation** to our God which sitteth upon the throne, and unto the Lamb."

Those of us to whom Christ is precious, may we pray daily: "O, strengthen us, that while we stand firm on the rock and strong in thee, we may stretch forth salvation's hand to our brethren and sisters beyond the sea." Amen.

REPORT OF EVANGELISTIC WORK—1934

To the United Christian Church,
Esteemed Co-Labourers in Christ, Greeting:

We are reminded of the Scripture which says, "He that observeth the winds shall not sow; and he that regardeth the clouds shall not reap." A recognition of the fact that sowing must be done without regard to natural elements, either favourable or unfavourable, is that which urges the sower to cast forth his seed. God also tells us in His Word that, "Blessed are ye that sow beside all waters." It is ever difficult to know which effort, which sermon, which word spoken will accomplish the most good. How comforting it is to the servant of God to know that there is a blessing in sowing beside all waters.

The effort of the Evangelists has literally been a sowing beside all waters. From the statistical report it can be gleaned that the Gospel message was given in the formal church service, in the kraal, about the camp-fire, on the threshing rock, in the school, to the individual, under the trees and in many other places. The Evangelists are encouraged to get out as much as possible among the people in their homes so as to create greater interest. The services were held mostly at established places. At five places where services were held there are no schools now open.

The two regularly appointed Evangelists were in the field the greater part of the year. As mentioned last year the services are held mostly during the months when the people are not so busy. Another man a former teacher, held some services in the Wanezi district. Muzinga held a number of services and did kraal visitation work in Northern Rhodesia.

Now to give a few personal incidents in connection with the work. Naka Manhlehle, the mother of one of our Native Overseers, repented in one of Josiah's meetings. She has lived with her son for many years and has thus been under the influence of the Gospel during this time. Her husband was the son of Mzila-kazi, a former king of the Amandebele Tribe. She knew the life of the royal family in this way and was acquainted with all the fear and witchcraft of a native ruler's life. When she was saved she was delivered from the tobacco habit and beer drinking, and also separated from heathen custom. She seems very sincere in her new found life and wishes to go forward to church membership. There were a number of old women in the various places who gave themselves to God. In one service a mother and her son were converted. In another service a woman separated from a man to whom she had gone in heathen custom.

Josiah is very well liked by the people and all seem glad to have him come. He although blind has a remarkable knowledge of the Scripture. He quotes chapter and verses many times, and sometimes if the person who is reading for him makes a mistake he corrects him from memory.

It is impossible to mention all that has been done. We are much encouraged by this effort and feel that it is having a very good effect on the work. There are many needy places and much that should be done. In face of the great cry for education and other material benefits we must do all we can to bring the Gospel to the people. We thank you for your continued support and pray God's blessing upon you in your efforts for Christ. Will you pray for these Evangelists as they go about from place to place?

Yours in Christian fellowship,

H. H. Brubaker, General Superintendent.

AFRICAN GENERAL REPORT—1934

To the Foreign Mission Board and Church at Large, Greeting.

The time for the writing of another General Report has come. It is impossible to record every event of the year as it would make the Report much too long and also because we are not in possession of all the facts. We are glad to realize that the Great Recorder has a complete record of every act and the motive prompting it. We summarize under several different headings the various items which we feel will be of interest to you.

Workers: European and Native

There were no new arrivals from America during the year nor did any return on furlough to America. Brother and Sister W. O. Winger relinquished their duties at the end of the year expecting to go to America on furlough during the month of February, 1935. We wish to mention here a few words in appreciation of their long term of faithful service. They have worked very hard indeed at Mtshabezi and have left behind them many evidences of their labour. Too the Natives that have been helped are ever witnesses to their interest in them and love for them manifested while they were here. We wish for them a pleasant holiday at

Home. They stayed a few years longer due to the education of their children.

The short furloughs due could not be taken in the usual manner because of financial difficulties. Sister Brenaman spent several months visiting among Mission stations of Sister Societies. Sister Lady spent some weeks at Wanezi. Brother and Sister Cullen were not able to get away for more than a few days. Brother and Sister Hall came to Mtshabezi to take the place of the Wingers. The writer and his family moved to Mtshabezi during the month of December and are making their home in the Kimberley brick cottage. The health of the Missionaries was good throughout the year for which we thank God.

Our Native staff was much the same as last year. There is an increasing demand for more and better qualified Native teachers in our schools. In December the first class of teachers in our Training School at Matopo finished their course. They were appointed to various posts in our Work. One, Mapendhla Moyo, was sent to the Union of South Africa for further training. Our older teachers are fast being replaced by younger teachers. These young men are lacking in experience and will need much guidance. Several Deacons were elected in the Wanezi District.

Educational Work

Our Boarding Schools are full and many had to be turned away. Macha and Sikalongo schools had to be reduced for the last term because of a lack of money. The Teacher Training School at Matopo is gaining the confidence and support of the Natives. A strike among the boys at Matopo assumed a serious aspect for a time but we are glad to say seems to be satisfactorily settled. The Native Church and parents supported the Missionaries in a commendable way.

Considerable uneasiness is felt by those engaged in educational work in Southern Rhodesia because of the attitude of the present Government. The demands made by Government are fast approaching the place where they are becoming burdensome and a hindrance

to Spiritual work. The situation needs careful watching and prayerful consideration on your part as well as on the part of the Missionaries on the Field.

Building and Improvements

In spite of financial stress it seemed necessary to keep on with building at some of our stations. Two rooms of the Memorial School were just about finished during the year. A large school building at Mtshabezi is nearing completion. Minor extensions and improvements were made at all the stations. Several Kraal schools were rebuilt of Kimberley brick.

Financial

We were still in the grip of financial difficulties during the year. At our Conference further reductions were made in the personal and children's allowances of the Missionaries. Other economies were effected where possible. Praiseworthy voluntary contributions were made by some of the Missionaries. We were much encouraged by the very generous response given when conditions were made known to the Home Church. Nearly all of our stations closed their books without debt at the end of the year. The Natives were in a better position to give this year than last and their offerings show a slight increase.

On the other hand there are more and more demands for money. Government Grants are becoming harder to earn and the current expenses of our work are increasing considerably. We could and must advance if we are to hold our own. This will call for continued support in coming years from various quarters. It is hoped that the Natives will do more, but they are also faced with increased demands for their money and it is a sad fact but true nevertheless that God's work does not in most cases get first consideration.

Spiritual

The total figures for all stations and Kraal schools show an increase of six in Church membership, and 105 in Class membership. We wish it were larger and in

fact feel that it should be larger. The application of the rule regarding giving has decreased the membership and in some cases doubtless deterred others with a nominal Christian experience from joining the Church. We do not think it incorrect to say that the larger emphasis placed under secular phases of our work is adversely affecting our Spiritual development. The work of the Evangelists we were able to keep in the field during the year accomplished much good. We are reaping fruit from their labour in the form of church accessions and deeper Spiritual life and interest. We need more effort along this line. It is hoped it will be possible to make provision soon for the financial support of men engaged in Spiritual work alone. It was the writer's privilege to hold a week's revival meeting at Matopo and Mtshabezi and also to spend several days with one of the Native Evangelists. We appreciated this opportunity of direct evangelism.

General

In conclusion we would urge you to continued and increased prayer that God's work may move forward. Much remains to be done. Literally thousands are dying in sin and darkness. There may be differences of opinion as how to best reach these needy ones, but there can be no difference of opinion about their need.

We thank you for your financial support and prayers. We thank you for the gifts sent with the outgoing party. We crave your prayers and support for the coming year that God may use us to His glory and to the salvation of souls.

Yours in the Master's service,

H. H. Brubaker, General Superintendent.

MATOPO MISSION REPORT

General

As the years come and go, 1934 has not been without its disappointments, discouragements, and blessings. When we think of all God has done for us, we

cannot begin to count the blessings. Words fail to express the gratitude to God for His help in difficulties which we must face from time to time.

Sr. Mary C. Kreider was appointed as one of the staff from the beginning of the year, and her efforts as a missionary and teacher are appreciated. There were no other changes in the European staff, but a native teacher Edwin Gare from Bechuanaland was engaged as a teacher in March. Our Mission baby, little Lois Eshelman, arrived on January 24th, 1934, to brighten lives.

The aim of the Mission is to keep the religious and spiritual activities foremost in the school and outside. Services were held at four outside appointments, besides the many visits made to the kraals in the surrounding community. The services at the mission are quite well attended. During the herding season a service for children was conducted early in the morning on Sundays, for those who could not attend the regular Sunday service. A week or two of evangelistic meetings were held during each term of school, and the results have been encouraging, we feel the time spent in this way has not been lost. There were seven school boys baptized. The Bible Conference also was a blessing to all concerned.

Community Work

During this year, a number of the workers have been engaged in this work. Many villages have been visited and the Word of God preached to many. The people received us gladly, and listened attentively, but few will take a stand for God. Some time ago a young man whose village we visited occasionally and who was very bitter towards some of us, made a start, and made an open confession of his sins during the invitation service. We are blessed in giving out the Word of God. Our faith is stayed on Isaiah 55:11.

Girls' and Boys' Community Work

This community work is a very important work. Here we find the Normal classes working among their own people of the community. During the past year

the boys were helping widows to thatch their huts, building schoolhouses, giving demonstrations, in gardening, wood work, and clay modeling, besides going out on Sunday to preach the Gospel, at various places.

The girls went out to help the sick, cleaning huts and kraals, fixing sewing machines, giving demonstrations in basketry, fibre work, and sewing. They also spent many afternoons either on Saturday or Sunday visiting the people, having prayer with them, and trying to help them.

Medical Work

If "interruptions are opportunities," then we have all had our share again during the past year, especially in the Medical work. There have been many calls for attention from pupils and villages, apart from the regular time set apart for this purpose.

While there have been a few critical cases, most of the treatment has been to prevent illness, and there have also been answers to prayer on this line, for which we are very grateful. We take this opportunity to thank all the kind friends who have assisted us in various ways, especially those who have sent supplies to help alleviate suffering, and for the messages of cheer contained in rolls of bandages. It is still very difficult for the natives to see that they should give at least a thank offering or a pittance in pay for help used. The true missionary has a great opportunity.

Educational

During the year three schools were conducted at this Mission: Training, Boarding and Practicing school. Growth was registered in all three schools, and the enrollment was higher than in former years. Girls were admitted for the first time into the Teacher Training Department, a total of twenty-nine girls and boys were registered in the Training School in preparation for teaching. Ninety-one boys constituted the Boarding school, and one hundred twenty-six children were in the Practicing or Day School.

In the Training School a Christian Workers' Course was begun in which instruction of an elementary na-

ture was undertaken in Bible doctrine, Life of Christ, Sunday School Methods, Biographical Church History, and Preaching. This was an endeavor to meet a pressing need for boys and girls trained to take up the spiritual part of our work.

At the close of the year twelve boys and girls were assigned to places of service in teaching and preaching. Seven completed their Third Year Teacher Training course and had received their Provisional Certificate. The remainder had completed various standards of work. This supply of teachers helped in a small way to alleviate the great need for teachers. In this respect your school at Matopo is filling a vital place. The whole aim of our educational program here is to help fit boys and girls for the task of bringing the Light of Life and the knowledge of Christ to needy souls. Pray for this group of Two Hundred Fifty boys and girls here in school.

Boys' Industrial

All the boys in the school receive Industrial training in Carpentry, Building and Agriculture. The lower Standards do simple woodwork and building, such as hauling stone for foundations, making brick, preparing grass for thatching, etc. The higher Standards do more advanced work in all the above subjects. The Teachers in Training must do the industrial work which is required in the kraal schools, including the making of their own apparatus to be used in the schools.

There were a few buildings erected during the year. A house 18 ft. x 16 ft. built of large sundried brick was added to the girls' quarters. The third dormitory of burnt brick and iron roof was built at the boys' quarters.

The largest project for the year was the starting of the Memorial School. The foundation of large Granite Stones was laid for the entire front of the building, 104 ft. x 24 ft. The north half was built and completed so we could use it while the South half was being built in the early part of 1935. The building is of burnt bricks and corrugated iron roof.

The boys had several hours per week in Agriculture on demonstration plots, and crop rotation, besides helping in the general farming of the mission. Laundry work, Dairying and House work was also done by the boys.

Girls' Industrial

The girls' Industrial work here at Matopo is a very interesting work. We have nineteen girls in the Normal Department. These girls are learning how to teach sewing, fibre work, such as baskets, bags, mats, and rugs, laundry work, community work, as taking care of the sick and motherless infants, also knitting and housewifery. They practice teaching sixty little girls who come to the day school from their kraals. Just now a group of eighteen with two student teachers have gone to gather grass and reeds for the work.

The rainfall was about the average for 1934, and the crops were quite good, for which we were thankful. We are thankful to the church to make it possible to carry on the work of God in this land.

We ask your prayers for the Native Church, that she might realize her responsibilities more in the line of supporting their own work. May God's abundant Grace be yours.

Yours for Christ,

L. B. Steckley and Co-laborers.

MTSHABEZI REPORT

To the Foreign Mission Board of the Brethren in Christ Church, 1935.

We come to you again with our yearly report and we want to thank God for His help and presence during 1934.

The Spiritual work at mission and outplaces was about as usual with services, etc. There was also a better attendance in the Sunday school and Sunday services at the main Station, and many times we did thank God for the addition to our church building which was

completed near the end of 1933, and although we do not have benches in the new part yet, still it is better for the Natives to sit on the floor inside than the ground outside.

We are glad for those who were baptized and for those who returned to the church during the year. Will you join us in prayer that still more of these backsliders will have the courage to return to the fold which is the only place where they can find real peace? Will you also pray with us that every girl and boy who stays at the mission will find Jesus as their Savior? In order to cut down our labor bill and also to help the boys, we are using more boys at lower pay, and fewer men who get higher pay. In the outside work, we then give the boys a good night school, and we are pleased with the results from this project to help the boys.

By our Father's blessing in sending us rain for the lands, and giving us food for our stock, thus netting us unusual gains from mission farm, this with the Government school grant and Fifty Pounds Sterling received toward a new schoolhouse, enabled us to pay our bills without any help from the general maintenance fund. However, this cannot be expected of the mission, for the expenses of such a work increases as the work grows, and then again it is most common for rainfall to be light and thus give small crops which makes it very hard to finance the work.

We are glad we were able to put up a building during the year which is used for school and industrial work. There are three school rooms about 20 ft. x 28 ft., an office 10 ft. x 20 ft. and a book room 12 ft. x 20 ft. The poles for the grass roof were all taken from gum trees grown on mission farm, the seeds of which were sown in 1922. This building fills a big place in the work, but it is still in need of desks, book shelves, etc.

We want to mention that more and better buildings are much needed. Three of our sisters are at present living in pole and mud with pole and grass roofed buildings which were built in 1916. In these the white ants go up thru the walls into the roof and cause them to leak, which makes them very bad in the rainy season.

Then a new and larger laundry and industrial buildings are needed where these girls can be better taught.

Some may ask why all this work and teaching. We can only answer that wherever the Gospel is preached by Protestants and people are changed by the power of that Gospel, a cleaner and better life follows. These children want to learn to do for themselves, and very often the parents want them to learn, especially is this so among the members, but in most cases they cannot teach them. The Government does not, and if we would not, they would go elsewhere and we would lose them for the Church, and we fear that often they would be lost for God. As in some of these places education seems to be stressed mostly. They are also taught to dance and other things which we could not approve of.

We are thankful that all workers have enjoyed their usual health during the year. Sisters Brenaman and Lady were able to have a short, much needed rest away from the work. We are sorry, however, that money was not available for them to go to the coast, as this is the needed change and rest after one has been in dry and hot Rhodesia for a time.

Near the end of 1934, Brother Hall's came to take over the work from us, and we turned the work over to them at the end of 1934. We are glad for the interest they take in the work, and we have this confidence that they will do their best. They also need our prayers for it is hard taking over a new work with a new language.

In closing we thank the home church for your prayer and support during our stay on the Africa field, and the Foreign Mission Board for their care of us, and now as we are looking homeward with the education of our children as one of our greatest concerns, may we ask for your special prayers that our steps may be directed by the Holy Spirit alone. As to our future and also that of our children, for we have given our lives and theirs to the service of the Master, if it is God's will for us, we hope to return to the field again, or if He should call any of our children to return they are His, just so we are all kept in His blessed will.

We do thank God for the privilege we have had to

spend over twenty years in His blessed service in Rhodesia. During that time we have come to love the work, our co-laborers, and the Natives, and now as we leave, it is much harder to say good-bye to our people than to leave our home in America over twenty years ago, and realizing the blessing and deep satisfaction which comes to one in looking back over years spent in service for the Master, we cannot see why more young men do not give themselves and go forth to our needy fields in Rhodesia.

Yours in His glad service,

W. O. Winger.

WANEZI MISSION AND SOUTHERN RHODESIA OUTSCHOOLS ANNUAL REPORT—1934

The number of our outschools has remained the same for the last three years. Several new ones have been opened; but as many have been closed down, making the total the same, that is forty-five. The enrollment in the schools has remained the same namely, 2,935. The average attendance was slightly less, being slightly less than fifty per cent, compared with fifty-two per cent for 1933.

These schools were supervised by the same persons as during 1933; Brother Brubaker and Sister Book having charge of the schools in the Western District, and the writer in the Eastern District. There are still many calls for new schools; but because of the lack of suitable teachers and financial support it has thus far been impossible for us to enlarge our work. It is our desire that these schools increase not only in number but also in power and in the good they do.

I suppose that most missionaries wish at times that they could spend a greater portion of their time in the definitely spiritual, rather than the educational work; but Doctor Mott in his Conference in Bulawayo last year, made the statement that if the Missionaries refused to recognize their opportunity of teaching the young and influencing their young lives for good, they

will have missed the day of their visitation. We are therefore pressing the battle at our head stations and our Out-schools as best we can, both educationally and spiritually, trusting that God will water the seed.

Our schools are being continually more and more directed by the Native Development Department of the Government. This brings us in very considerable help by way of financial support; but it also brings in some things that we wish were not brought in. Our schools are doubtless very much more efficient educationally than before; but it is also I think more difficult to keep them spiritual and this is the very thing for which we have come. It is not a question of choice as to whether we wish to be under the Government or not. There is no other way. It is either to be under the Government in all our educational work or to leave the educational work entirely alone; and that would mean in time our being forced out of the spiritual part of the work as well.

You will understand us then when we crave an earnest interest in your prayers that in the midst of difficulties we might be able to keep first things first, and that our schools might be what they are intended to be, nurseries of the Church.

In other ways as well this has been a year of testing in our work. The number of baptisms has been fewer, and those entrapped by Satan perhaps as many or more than before; so that in our outschools we have twenty-eight fewer members in good standing than in 1933. Another disquieting feature is the fact that the short-coming has been largely on the side of the men. We now have less than half as many male members of the Church than we have of female members. This is of course following the course of the Church in other parts of the world.

In some parts I fear the outlook seems to suggest that this downward tendency will continue; while in other parts I am glad to say there is a definite encouragement in the situation, and we confidently believe that we have "turned the corner" as we are accustomed to say in business matters. Let us hope so. But a boat

does not row itself upstream, it needs those who row, and who keep at their post even when the tempests blow and the clouds are hanging low. May we be such oarsmen; and may you dear ones support us in the arms of prayer.

We cannot close this report without expressing to you our heartfelt thanks for the way you have stood by us financially. And especially when we put the situation before you explaining to you our absolute need for help, you responded so nobly. It shows to us that you are deeply interested in the work and that you are not willing for a serious retrenchment. May your interest not flag during the coming year. It is our prayer that not only will the work be supported on its present scale, but that we will be able to drive our stakes farther out, which we are convinced is God's will. This will require additional men and means, we know; but, Is anything too hard for God? Is His arm shortened that it cannot save? Most emphatically, No!

Despite the difficulties, our opportunities for the extension of our work are enlarging all around us; the harvest is ripe, the doors are opening, and souls are perishing while we wait. We know you will stand by us that we and you together might enter these open doors and press the battle to the gates.

H. J. and Emma Frey.

MISSIONARIES' CHILDRENS' HOME REPORT —1934

To the Foreign Mission Board and Church-at-large,
Greeting:

The days pass one by one and thus we are brought to the close of another year. There is little of importance to report in connection with this project for the year just past. The number of children, five, was the same as last year. Miss Jean Arnott whose services were obtained early in the year remained with us until the close of school in December. She gave unselfish service to her Master. His life of simple faith in God was an inspiration in the Home.

Due to the return to America of Brother and Sister W. O. Winger and family, it was decided to close the home. As an economy measure it was decided that we take up our residence at one of the Mission Stations. Mtshabezi was decided upon. Thus was brought to a close, two years of the Home for Missionaries' Children. Justification for its existence must be looked for in worthwhile results. We believe the effort put forth is not without fruit. The larger opportunity afforded the children in coming into contact with Spiritual influences has influenced their lives, and we believe will in the future continue to bear witness to its worth.

We appreciated the foodstuffs sent us by the various Mission Stations, and we were also glad for the fellowship of the Missionaries as they stopped with us from time to time when in Bulawayo. We are grateful for the support of the church in the Homeland. We pray God's blessing upon the Winger children as they go to America. May He lead and guide them into His place for them. May we have an interest in your prayers and support.

Yours in the Master's service,
Mr. and Mrs. H. H. Brubaker.

MACHA MISSION REPORT—1934

The year through which we have just passed has been in many respects an outstanding year. It has been an extraordinary year in that it has presented many difficulties, many obstacles, many seemingly insurmountable barriers. It has been a year of tests and triumphs. We have had new battles to fight, new challenges to face and new victories to win. Withal, our God has never failed us nor forsaken us and we feel in a new way that truly, "He is faithful that promised."

When we look at what has been accomplished during the year and compare it with what remains to be done, our hearts would fail us; but if we can look upon it without thinking too much of what remains to be done we can feel that without doubt we have made

progress. True we have had to retrench a bit. It seemed necessary to reduce our numbers in school from eighty down to fifty. It caused us pain to do so and we look forward to the time in the near future, we hope, when we can again increase. Yet the reducing of the numbers has had in some respects a good effect. The girls who remained seemed to appreciate school just a little more. They realized their privilege a little more fully. We are glad to know too that their interest has not been confined to that which they might learn in books, only, but that they have a desire to know of Him of whom the Great Book teaches.

The Outschools though not large in number have been doing good work. One new school was opened during the year. Many more could have been opened had teachers and funds been available. The people in the districts round about seem to be slowly awakening to the benefits to be derived by attending school. Besides being places where the rudiments of book learning are dispensed, the village schools are places where Christian teaching and influence are spread forth. The village teachers do an important work and their task in most cases is far from easy. They need the prayers of God's children that they may stand faithful and fervent.

Development in the way of new buildings has largely come to a standstill. The house that was begun in 1933 was finished but apart from that we have done no more than keep in repair the buildings already in use. Some of them are becoming very much ravished by the white ants and will not do duty too much longer. Also we need a larger church and our present school accommodation is inadequate.

We were glad to be able to entertain conference at Macha in 1934. We appreciated the spiritual uplift gained by the mingling together with our Co-workers and our worship together. Also we were glad for the encouragement to the natives derived by their meeting together in worship to Him and their meeting with the Missionaries of the different stations.

Just a personal note before closing. The workers

have been blest with quite good health. Medical bills have been negligible. We are glad to have a trained nurse in our midst. She finds many needy bodies to minister unto; as one ministers to the needs of the body and seeks to heal the sufferer an excellent opportunity is afforded to point souls to the Great Healer. We were sorry to have to be short on our teaching staff for the year but we look forward to the time when Sister Engle shall return to again take up her duties in the school.

As we look forward into the new year we do so with hope and with faith. We trust that financially the worst has been passed. We cannot but appreciate the way our Co-Workers in the Home Land have stood back of us through this period of testing. We know that God will bless you for it. We feel confident that as we work together and trust in Him God will prosper. As we go again into the battle we know that God is able and we feel sure that He shall be with us and make us more than conquerors through Him.

Yours from Macha,

Cyrus A. Winger.

SIKALONGO MISSION REPORT

Dear Co-labourers:

We greet you in the Name of Jesus, whose we are and whom we serve. Our hearts are full of praises because He has blessed through another year and made it possible to submit another yearly report. With each report the question presents itself, will we be permitted to submit another? We are looking for His Glorious Appearing and His Word gives us hope that it may be soon.

The year has brought us the usual blessings and trials common to life on the Mission Field. We thank God for supplying our needs throughout the year. We were able to open three new schools in very needy vicinities. The attendance in village schools and Sunday services has been somewhat more irregular than usual due to the seriousness of the locust situation. Through-

out the year it required to be constantly on the alert as flying swarms are very prevalent. Some people had very little to harvest, others nothing at all. By persistent effort we were able to save the most of our crops and at the end of harvest found that we had the most corn of any year so far. We give God the praise as He supplied us with strength during the most strenuous days of watching the different fields.

We feel deeply indebted to the Church for their hearty response to our urgent needs by the Day of Prayer. We have been able to clear our books of deficit and have a small balance on hand.

The spiritual part of the work is encouraging. We can notice a deepening of the spiritual life of some of our Christians. Others, however, are still quite formal as the average African seems to be. They need your prayers that they may become more earnest. There are a number of applicants waiting baptism including two young men and their wives. There is not the result in the outschools that we desire to see and feel that there should be more especially in some places where they have had a teacher among them for several years. We are praying that God will put a greater concern on the hearts of the teachers for the spiritual welfare of their people. We find it so easy for these people to "take the path of least resistance" which no doubt accounts for their backwardness in all lines.

We were sorry to part with Brother and Sister Hall and Barbara in September. The need was urgent in the South so we could not object although it left a heavy strain on those who remained. We are thankful that Sister Elizabeth Engle will come to us to help lighten our burdens. It has cut us deeply to have to reduce the number of students in the boarding school. Most, in fact, all I believe of our Church accessions have been those who at some time were in the boarding school. We earnestly pray that the time will speedily come when we can again have our usual number.

We desire your prayers that we will be faithful until Jesus comes.

Yours in Christ,
Per C. I. Cullen. Sikalongo Staff.

AFRICA STATISTICAL REPORT—1933

	MATOP	MTSHABEZI	MACHA	SIKALONGO	WANEZI AND OUTSCHOOLS	TOTAL
MISSION WORKERS:						
European ordained missionaries	8	9	4	5	2	28
Unordained evangelists as helpers	5		32	5	90	132
Native unordained evangelists in charge of outschools....			6	8	45	59
RELIGIOUS ACTIVITIES:						
Church Buildings	1	1	6	1	47	56
No. of outschools taught by Native Teachers.....			6	8	45	59
No. of additional preaching places	5		38	8	22	73
No. of communicants, beginning of year	102	143	116	37	776	1174
No. of communicants, end of year	105	154	127	46	748	1180
No. in Enquirers Class, beginning of year	66	120	104	102	895	1287
No. in Enquirers Class, end of year	50	127	163	116	936	1392
SUNDAY SCHOOLS:						
No. at close of year	1	1	4	1	27	34
No. of Sunday School teachers	10	13	8	9	75	115
Average No. of Sunday School pupils (Approx.)	143	158	275	160	2000	2736
TRAINING SCHOOLS (Boarding):						
No. of schools	2	1	1	1		5
No. Teachers employed (European)	8	5	3	2		18
No. Teachers employed (Native)	5	5	4	2		16
Enrollment for the year	129	138	95	78		440
Average attendance for the year	107	135	66	72		380
ELEMENTARY SCHOOLS (Not Boarding):						
No. taught by Native teachers only			6	8	45	59
Enrollment for the year			294	201	2935	3430
Average daily attendance			176	108	1450	1734
No. taught by European and Native teachers	1	1				3
Enrollment for the year	125	131		41		297
Average Daily Attendance	82	114		28		224

NATURE OF INDUSTRIAL WORK GIVEN:

Matopo: Boys—Agriculture, Building, Carpentry, Vegetable Gardening, and Forestry;
Girls—Vegetable Gardening, Laundry, Sewing, Housewifery.

Mtshabezi: Cutting Out and Sewing, Knitting, Rug and Mat Making, Basketry, Dairy-
ing, Gardening, Laundry, Bed Room and House Work.

Sikalongo: Agriculture, Building, Shop, and Dairy.

Macha: Sewing, Cooking, Dairying, Knitting, Mat Making, Basketry, Laundry, Pot-
tery.

AFRICA FINANCIAL REPORT—1933

	MAUTOPO	MTSHABE	YHE VM	SIKALONGO	IZANYA	STOCHISLLO	MISSIONARIES' CHILDREN'S HOME	TOTAL
VALUATIONS:								
Approximate Value of Mission Farm and Plot....	Gov't Lease	1500-00-00	Gov't Lease	Gov't Lease	1500-00-00		Rented	3000-00-00
Approx. Value of Permanent Improvements	200-00-00	3795-00-00	1200-00-00	1000-00-00	900-00-00		Rented	10095-00-00
Approx. Value of Personal Property	400-00-00	800-00-00	200-00-00	200-00-00	200-00-00		100-00-00	1900-00-00
Approx. Value of Live Stock	340-00-00	800-00-00	300-00-00	250-00-00	440-00-00			2130-00-00
RECEIPTS:								
Balance on hand at beginning of year							39-04-01	39-04-01
From F. M. B., per Field Treasurer			429-10-00	381-10-00		112-02-00	295-05-03	1218-07-03
Native Contributions			21-16-07	20-08-06		312-03-00		354-08-01
Farm Produce Sold	111-15-11	99-03-04	68-06-03	96-19-01	56-01-07			438-06-02
Government Grant	643-10-00	638-05-05	153-13-04	64-08-04	252-10-00	369-19-06	24-00-00	2146-06-07
Tuition	154-14-11	73-12-00	1-03-00	9-04-00		58-06-00		296-19-11
Special Offerings	26-05-11	7-10-00	15-18-01	14-06-09				64-00-09
Rents and Dip		39-19-06			47-13-03			87-12-09
Miscellaneous	49-17-05		16-17-04	57-08-05	79-10-03	3-16-02	33-09-02	240-18-09
Building and Equipment		50-00-00						50-00-00
Grain and Cattle		373-05-09						373-05-09
Deficit—End of year	21-14-11					37-04-02		58-19-01
TOTAL	1013-19-01	1281-16-00	707-04-07	644-05-01	435-15-01	893-10-10	391-18-06	5368-09-02
EXPENDITURES:								
Household and Provisions	117-00-03	68-09-08	109-08-07	65-15-10	11-11-11		101-12-03	473-18-06
Building and Improvements	93-02-07	90-00-06	100-09-07	36-03-11	10-19-05		12-07-11	343-03-11
Tools, Implements and Repairs	43-10-08	129-15-11		60-04-02	19-01-08			252-12-05
Allowance to Native Teachers and Evangelists ..	156-11-02	79-17-00	109-17-06	138-16-03		865-17-06		1350-19-05
Wages to Other Laborers	85-05-10	276-10-03	91-14-01	74-11-06	62-17-10		29-09-06	620-18-00
Food and Supplies to Students and Laborers ...	372-18-03	206-07-04	127-02-04	147-19-07	26-05-06			880-13-00
Motor Car Expenses	62-00-03	113-07-00	30-19-01	55-12-08	69-17-00		58-08-01	390-04-01
Medicine	11-09-03		13-19-02	6-04-11				31-13-04
Rent, Water and Fuel	23-15-09						137-05-06	161-01-03
Stock and Grain Purchases	19-13-06	288-05-00						307-18-06
Miscellaneous	18-16-10	25-14-04	62-03-00	17-15-03	132-07-10	14-12-02	47-18-00	319-07-05
Deficit at first of year and loans repaid	9-14-09		60-06-11	38-03-00	83-14-03	13-01-02		205-00-01
Balance on hand at end of year		3 00-00	1-04-04	2-18-00	18-19-08		4-17-03	30-19-03
TOTAL	1013-19-01	1281-16-00	707-04-07	644-05-01	435-15-01	893-10-10	391-18-06	5368-09-09

One Pound Sterling (£) equals approximately its par value, \$4.86.

AFRICAN TREASURER'S REPORT—1934

General Fund

Receipts

Balance on Hand, beginning of year	53-06-06
From Home Treasurer	1589-09-09
Specials from General Fund	83-01-03
Specials from Missions and Missionaries ..	68-15-10
For Bulawayo Children's Home	96-05-00
For Bulawayo Motor Car	97-03-04

Expenditures

Mission Maintenance	686-00-00
Personal Maintenance	481-12-00
Special for Missions and Missionaries	68-15-10
Fares and Moving	49-04-09
Short fu-loughs	12-00-00
Out-hoils	195-00-00
Specials to Macha and Sikalongo	125-00-00
To Bulawayo Children's Home	96-05-00
Bulawayo Motor Car	97-03-04
To Educational Fund	95-00-00
S. R. Miss. Conference fees	4-04-00
L. B. Steckley for vouchers	17-06
Chitungo tracts	2-07-00
Bank charges and exchange	2-17-02
Balance on Hand at end of year	71-15-01

1938-01-08 1938-01-08

Children's Educational Fund

Receipts

On hand at beginning of year	177-12-06
Received from General Fund	95-00-00

Expenditures

To Education of Missionaries' Children ..	123-01-04
Balance on Hand at end of year	149-11-02

272-12-06 272-12-06

Development Fund

Receipts

Balance on Hand at beginning of year 50-00-00

Expenditures

Balance on Hand at end of year 50-00-00

50-00-00 50-00-00

Native Educational Fund

Receipts

Balance on Hand at beginning year 22-10-10

Gifts from various donors 19-05-04

Expenditures

Loaned to Students 10-10-00

August 15th, transferred fund to H. H. B. 31-06-02

41-16-02 41-16-02

INDIA GENERAL REPORT—1934

"For God is not slack concerning his promise, as some men count slackness." This most cheering statement buoys us up and beckons us onward, as the battle rages wild and fierce betimes. Were we compelled to feel that it is our battle we would often be constrained to accept defeat. But as a famous soldier once replied, after his forces were badly shattered, and his enemy sent word to him to surrender, "I have not yet begun to fight," so we too are beginning to feel that the really vital battle is just before us.

Much labor and time, as well as money, have been put into the venture, and if we can judge conditions at all correctly, it appears that we are at the stage where many, many are being brought to a very definite place of decision. The devil will fight to the last ditch, entrenched as he is in caste, bigotry, and custom. We have been seeing some of this recently, and know of such conditions right now; and the battle is pressing sorely in a very real sense. In short, there is every indication that we need to press home the necessity of deciding, regardless of the outcome, and to be ready to garner the harvest that has been in the ripening.

Our Indian workers, generally speaking, have accepted in very good grace, the drastic cuts we were obliged to make in their allowances last year. There has been a little complaining of course; but remembering that they have no outside source of income, it has been very graceful on their part to so quietly accept the reduction. None were getting large allowances at the best. They average about \$8.00 per month, and have families averaging about six souls. In only one family does the wife earn anything, and that is but nominal. It can safely be said that no other mission we know of is getting their work done as cheaply as this. We commend the evangelistic work to your greater consideration and support.

The orphanages and orphanage schools have remained about the same, as to numbers. We have been following the policy of providing education only as far as the Christian community demands it. No field ap-

pears to us just now in the line of education, outside the Christian community. These institutions have been fairly well supported. The medical work has been mostly indigenous at Supaul, while at Saharsa the new venture among and for women and children opens a new avenue of approach to the homes of the people. The widows' work at Saharsa, we are glad to say, is slowly yielding results, spiritually, although sometimes it seems an impossible task.

The westward encroachment of the Kosi River, is forcing us to consider certain projects which several years ago seemed remote. Of course no one can definitely foretell just what this river will do, and we are therefore compelled to no more than tentatively consider these matters. We refer to the occupying by missionaries of the territory east of the river. Some investigations have been made on that side as to the conditions of the country, etc., and correspondence is being carried on with the Baptist Mission which has withdrawn from this particular area; and our conclusion is that if the Church is prepared to back us, we ought to at once plan on and begin opening a station purely evangelistic at first, on the east side of the river. One matter worthy of consideration there, is that land can be had comparatively cheap. It seems that it is up to us to formulate some scheme of financing worthy Indian Christians, in getting on such land. In fact we are placing this matter before the Board, and hope to have it pursued more thoroughly with the Board in person or the Superintendent. Our work in Africa has ample provision, it would seem, for such purposes, and unless we do not understand the situation rightly, this need is more imperative here.

We are deeply indebted to our co-workers at home for the marvelous way in which they have stood by this work during the past year. We prayed and trusted God, but He and the Church have gone far beyond our most sanguine hopes. This has definitely established the fact that even though our body is small, it can do big things. If it were not for this we would have hesitated to write the preceding paragraphs.

Earthquake damage has been just about all repaired in so far as is practicable right now. Supaul was more hardly hit than Saharsa, but the workers there have been steadily at it, and the buildings are now in as good shape as anyone could expect. Further alterations will have to be decided as the course of the river is watched, since a distributary of the Kosi is channeling very close to the Mission property on the north.

Gloven, of course, lies as we left it last year. It has not been sold. No doubt we shall have to accept a very low price for it if we expect to dispose of it soon. We hope to do this.

In summing up the situation as we now see it, we are led to certain conclusions. For some years the India staff has resisted the desire to move out and enlarge the work by calling for new missionaries, because they have felt that the Church is possibly heavily burdened at home. But seeing that the Church in general is moving right along in Extension of work and activities, with their commensurate increase in expense, we feel that we are justified in pressing home the fact that there is a crying need and wide open opportunity here for greatly enlarging our staff of both foreign and Indian workers.

We, therefore, challenge the Church and our young people to face and meet this need and opportunity. What are you afraid of? Are you afraid of adverse climate; a land full of disease and death; the vigorous opposition of caste and creed entrenched in ignorance, superstition, vast numbers, and nationalistic narrowness, and covered with a glittering gloss of high-sounding ethics and intricate philosophies? Are you afraid to put your money, your education, (get the best you can),—yourself, in the battle, and be lost to favour and recognition and advancement, prosperity, and the opportunity of a quiet life at home?

This is India's challenge. Can you square up to it? Shame on us if we get to be so materialistic as to average dollars against souls and baptisms, and lead our energies more eagerly to follow less resistant lines! We on the field are facing it all, and by His grace are not

afraid; nor will we be. And we are but a comparatively poorly equipped group at that. "He that putteth his hand to the plough and looketh back" has been catalogued by our Lord himself, so why say more!

None can be more unsatisfied than ourselves that greater results are not showing; but none can be more certain than ourselves of the ferment in the non-Christian communities,—and we challenge the Church to line up with us in not only claiming this territory for Christ, but in **STORMING** it in His name, with more workers and prayer.

A. D. M. Dick, Superintendent.

SAHARSA GENERAL REPORT

Greetings:

"God counts not time by years" as we count; since we finite beings feel obliged to measure our progress and accomplishments, days and months and years are fixed and counted.

The past year has not been an unusual one here, in a general sense. The usual routine of work has gone on, with some variations here and there. There are four regular village preachers at work in our section. Another who had been sent here from Barjora when the river destroyed that place, was dismissed and is working in another mission. Work at the mela at Singheswar is being carried on by a full force of Indian workers this year, although no dispensary work for women is being done there this year. For six months our station at Madhepura was vacant on account of the floods, which were higher this year than any time previous. We have been trying to reach out farther from the central station, and the preachers report good reception and are enthusiastic about it.

The girls' orphanage and school work have gone steadily on. We anticipate a great future for this work, especially the school, and have hopes of it becoming a center for other missions too.

Classes for village midwives were carried on in

connection with the women's dispensary, for some months in 1934, but have not started up again since last fall. We feel that much can be done through these classes, and look forward to their being started again.

The widows and children have been cared for throughout the year as usual. They have had a cook-house and a granary (native style), built for them, which is a great convenience to them. It is significant that of late years very few orphans and indigent or helpless women have come for shelter. Times have been hard, yet few come in. It may be that some folks belonging to certain non-Christian sects interest themselves more in preventing our helping the helpless, than in helping them themselves. But so is India, and the caste system.

The earthquake left us a lot of tasks which were tedious, if not gigantic. In the bungalow we had to refinish practically all the walls, since the plaster and lime-wash were so badly riddled and cracked. The floors of the dining room, sitting-room, and the two north bedrooms, as well as some of the verandah floors, had to be relaid. Since the house is full, we had to work these jobs in while some were away to the hills. Roofs had to be gone over to some extent, especially the church roof, since the tile was badly slid down. There are a few minor earthquake repairs to finish up, then things will be back to normal. We waited until after the rains to re-floor the house, thinking that the walls would not sink anymore after that; but we see that there is still some sinking, which has sent hair-line cracks across the new cement in some places. Altogether, we were let off lightly here at Saharsa, and are highly grateful to God for it.

Our convention was held early in February. Much and regular prayer was sent up in behalf of these meetings a long while before. As much as we can see, the Lord has done a good work in our midst, and we feel a new spirit of interest which bodes well for the future, if we can nurture it. We expect to have baptismal service in the near future. A convert from raw Hinduism, a leather-worker by caste, was baptized during

the year. His wife is now also a candidate for baptism, although at the time she refused to accompany him.

In conclusion we have only this to say, that we never felt more certain than right now, that God has a great purpose in mind in this hinterland of India; and we are as determined as ever to push on in His strength and with your co-operation. If our dear co-laborers at home continue to stand by as they have in the past years, in defiance of depression, we are bound to win a great victory for our King.

Saharsa Workers.

SUPAUL GENERAL REPORT

To our Co-Laborers in the home land, greetings in the precious name of Jesus.

"Be not weary in well doing for in due time ye shall reap if ye faint not." Thank God for the promise of His Word. It is positive that the reaping time will be, but it is only promised to those who faint not. When do we feel like fainting? It is when everything goes against us and there seems to be no hope. But God says, "Ye shall reap if ye faint not!" So again we take new courage and go forth trusting in the words of our Lord, for we know His promises cannot fail. Blessed be His name for ever and ever.

About three months ago the little company of Christians here at Supaul had the privilege of commemorating the death and suffering of our Lord Jesus Christ. As the church here at Supaul is not convenient for the participating of feet washing, the participants withdrew to the school house which is built a few steps distant from the church. The women occupied the primary class room while the men occupied one of the other rooms. As we participated in the ordinance of feet washing we were made to magnify the Lord. Our minds were carried back to twenty-one years ago before there was any church established or before there was any church established under the name of the Brethren in Christ. But now some reapings have been realized, and

some for which we can rejoice, not for what we have accomplished, but what God has wrought.

Is there any thing too hard for God? Thanks to God, for we know He is able to do exceedingly abundantly above all we ask or think. May we indeed buckle on our armour a bit tighter and put to the fight,—fighting against principalities, powers and spiritual wickedness in high places. Not of ourselves, but, "Through God we shall do valiantly; for he it is that shall tread down our enemies." Psalms 60:12.

A few days ago while the Zanana workers were visiting in a Brahman village, and while endeavoring to give the message of God, a gentleman stepped into the court-yard and ordered them out. They did not get up and run as though they had to quickly move out, but they asked the man if he was the man of the house which they doubted otherwise would not have asked him such a question. He replied, that he was, so then they began to reason with him on the question. He asked, "Are there women capable of understanding your message?" They replied, "To be sure they will be able to understand if you give them a chance!" In course of the conversation he acknowledged that there were many enemies to the cross of Christ, but he said we also recognize that what you say is truth. Praise God the truth will speak for itself. There are many that recognize this truth and we believe more than we know are searching for the truth. May we continue to be lights in this dark world that many who are in darkness may have the privilege to see the light and come to Jesus, the only one who is able to save from sin.

This last year has indeed been a year of events. Just as the first two weeks of the new year passed out, we were visited with the earthquake which indeed upset plans for future work. Just the evening before the earthquake we enjoyed ourselves about the fire side, not at all realizing that by the next night we would sleep directly under the blue canopy of God's sky. Brother Engle had put forth a great deal of effort to get all repair work done so that then he might be free to go out into the villages with the Indian preachers to

help in that way, also to carry the gospel message to the district people, but through the earthquake it has meant another year of hard struggling to get repairs and rebuilding done.

The boys' orphanage and boarding school that was completely destroyed in the earthquake has again been rebuilt. The house was dedicated on the second of March upon which day the boys also took occupancy. Low places on the compound are being filled up by earth being hauled in from the country. The repair work is by no means finished. The fences about the compound have scarcely been touched, so there is yet plenty of that kind of work left for the year 1935.

Another unexpected experience came into our midst when the boys who are twenty-one in number were living in temporary quarters, on the other side of the bungalow away from their cook-house, etc., sixteen of them took ill with the disease beriberi, and one with black water fever. Proper nursing and nourishing food was the most that could be done for them, which was done under great inconveniences. Of those ill all recovered but one, namely, Ganendra who was laid beneath the sod to await the resurrection day.

Aside from the beriberi that broke out among the orphanage boys, there was very little sickness among among missionaries or workers during the year.

Our staff remained practically the same throughout the year.

The small dispensary has been a help to many a person in bodily distress. At times when closed to the public, they could hardly become reconciled to the fact for they had more faith in the missionaries who treated them than in the treatment received in the Government Hospital.

The Boys' Upper Primary School closed for another year with a fairly good record. Of the twenty-seven enrolled, fifteen were Christians, eleven Hindus and one low caste. Of the nine boys who were ill with beriberi and missed two and a half months of school, seven passed in the yearly examination.

Baljora Out Station was entirely wiped off of the

face of the earth, by the Kosi River. When discovered that the place was endangered, at once the buildings were town down and together with the furnishings and the pump were removed to a place of safety. Soon the spot was swept away in the presence of Brother Engle and workers. One family of the workers received lodging here at Supaul while the other was cared for at our other station.

One family of Christians who were living close to Baljora have taken refuge here, because their fields and home have been destroyed by the floods.

The Evangelistic work has been conducted as in former years. There is an eagerness manifested to know the truth. While some are trying to discourage or close our way to their homes, there are other members manifesting a hunger to see Jesus, and learn how to see Him.

Yours for India's lost,
The Supaul Workers
Per, M. E. R.

INDIA

Mission Treasurer's Report for Year Ending December 31, 1934

General Maintenance Accounts

Balance Jan. 31, 1934Rs. 12,274-01-07

Receipts

Treasurer Foreign Mission	
Board \$5, 461. 96	14,318-10-02
By offerings and from F. M.	
B. for Earthquake repair and replacements, \$4,373.45, £33, Rs. 150-	11,947-12-04
Sale of Gloven furniture and materials	1,033-05-00
Interest and refunds	582-14-05

TotalRs. 40,156-11-06

Expenditures

General Maintenance Costs	
Missionary allowances	Rs. 9,780-00-00
To other maintenance expenses	4,266-09-06
To emergency costs	923-04-00
To Gloven expenses	183-11-00
Balances December 31, 1934..	25,003-03-00

Total	Rs. 40,156-11-06
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Propagation Accounts

Balance Jan. 1, 1934	Rs. 3,376-08-02
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Receipts

Poor and widows	860-05-07
Medical	122-04-00
Educational	1,134-12-09
Boys' orphanage	972-07-03
Evangelistic	2,242-14-02
Special extension refund.....	9-00-00
General Propagation	366-00-04
Undesignated	1,082-14-03
Girls' orphanage	2,225-14-01
Deficit balance Gen. Prop.....	126-04-00

Total	Rs. 12,519-04-08
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Expenditures

To operating costs:

Poor and widows	Rs. 1,172-00-00
Medical	797-00-00
Educational	1,474-00-00
Boys' orphanage	1,358-00-00
Evangelistic	2,248-15-00
General Propagation	126-04-01
Girls' orphanage	2,165-00-00
Prapulit Kalwar	66-00-00

Balances Dec. 31, 1934.....	3,112-01-07
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Total	Rs. 12,519-04-08
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A close scrutiny of this report is invited as it will show the proportions of monies received for various parts of the work. Also the amounts that it took for us to carry on the work in its various phases the past year.

Charles E. Engle, Treasurer.

Saharsa Financial Report

1934

General Maintenance Funds

Balances 1-1-34	193-14-3	Auto upkeep & wage..	444-14-9
From Treasurer	1497-10-0	Taxes, office, post.....	486-04-3
Miscellaneous	30-03-3	Oversight	92-15-0
		Vehicles, oxen, etc.	637-09-0
		Balances, 1-1-35	60-00-6
	1721-11-6		1721-11-6

Building and Land Funds

Balances, 1-1-34	691-02-6	Repairs, earthquake ..	453-02-6
From Treasurer	500-00-0	Ordinary repairs	248-06-9
Sales, etc.	143-14-6	Taxes and expense	86-11-3
		Balances, 1-1-35	546-12-6
	1335-01-0		1335-01-0

Propagation Funds

Balances, 1-1-34	1253-12-6	Widows	1157-11-0
From Treasurer	5829-07-3	Evangelistic work	1120-04-6
Local offerings, etc	658-03-3	Literature & Ext.	59-08-6
		Offerings paid	100-00-0
		Poor	99-00-0
		Medical	731-02-0
	7741-07-0	Widows' buildings	77-08-0
		Refunds & Miscell.	177-15-3
Church and S. S. exp. 186-13-9		Balances, 1-1-35	996-04-0
Girls' school	704-09-0		
Girls' orphanage	2330-11-0		7741-07-0

Supaul Station Financial Report

Maintenance Accounts

Receipts

Balances Jan. 1, 1934	Rs. 593-11-06
From Mission Treas.	2028-05-03
Misc. refunds, etc.	49-03-00
Sales	20-00-00
Debtor balances and invent.	550-00-09

TotalRs. 3,241-04-06

Expenditures

Debtor balances Jan. 1, 1934..	Rs. 56-02-03
Taxes and licenses	106-04-00
Auto expenses	193-12-03
Upkeep ox feed and driver...	162-02-06
Language study	96-02-00
Cycle repair and upkeep	11-14-06
Office and administrative	44-07-09
General repairs	307-08-00
Earthquake repairs	804-15-03
Boys' dormitory Earthquake replace	814-12-00
Upkeep labor	159-05-06
Misc. expenses	138-00-06
Balances Dec. 31, 1934	345-14-00

TotalRs. 3,241-04-06

Propagation Accounts

Receipts

Balances Jan. 1, 1934.....	Rs. 595-00-00
From Mission Treas.	3,529-15-00
Offerings, local and others.....	315-09-03
Fees	200-05-06
Aid from Govt.	120-00-00
Misc. receipts	99-06-03
Sales	13-06-09

TotalRs. 4,873-10-09

Expenditures

Church expenses	Rs. 46-06-09
Boys' orphanage maintenance	1,466-14-03
Evangelistic	1,178-09-00
Medical	244-04-03
Educational Teachers and contingencies	740-01-00
Burial fund	2-05-06
Literature purchases	33-12-06
Poor	72-00-00
Offerings paid out gifts	56-15-09
Refunds to treasurer	274-10-00
Balances Dec. 31, 1934.....	757-11-09

TotalRs. 4,873-10-09

Note: At the present average rate of exchange, the value of the Rupee in U. S. Money is approximately 38 cents.

Charles E. Engle, Treasurer.

HOME MISSION BOARD

M. G. Engle, Abilene, Kans., Chairman, 1938.
 Wilber Snider, New Carlisle, O., Asst. Chairman, 1938.
 C. N. Hostetter, Jr., Grantham, Penn., Secretary, 1937.
 Carl G. Stump, Nappanee, Ind., Asst. Secretary, 1937.
 Abner Martin, Elizabethtown, Penn., Treasurer, 1936.
 John Nigh, Hagersville, Ont., Canadian Treasurer, 1936.
 J. H. Wagaman, Waukena, Calif., 1937.

REPORT OF HOME MISSION BOARD BRETHREN IN CHRIST CHURCH

(FINANCIAL)

Abner Martin, Treasurer

Balance on hand beginning of fiscal year April 1, 1934...\$ 125.65

Receipts

Congregations	\$ 917.59
Sunday Schools	1,653.36
Individuals	824.04
Grantham Missionary Circle	105.54
General Conference Offering (Cash)	291.00
Bequests	900.00
Birthday Offering	50.00
Arcadia Rent	32.00
Furniture sold from Arcadia Church	50.00
Specials	153.51
	<u>4,977.04</u>

Total Receipts and Balance\$5,102.69

Disbursements

Workers' Allowance	\$3,509.00
Evangelistic Service	124.97
Car Fare	190.90
Rent	102.00
E. V. Publishing House	86.09
Balance Tent Service Expense	18.00
Annuity Interest	115.51

Canadian Treasurer	130.00
Fire Tax	3.00
Specials	283.75
Miscellaneous	19.42
Federal Government check tax	1.32
	<u>4,523.96</u>

Balance on hand at close of fiscal yr. ending Mar. 31, '35.. 518.73

I hereby certify that the amounts in the above statement of Receipts and Disbursements correspond with the books of this Bank and are believed to be correct.

John E. Lebo, Asst. Cashier
 First National Bank and Trust Co.,
 Elizabethtown, Penn.

May 15, 1935.

Investments

Orlando Church Property, Fla.	\$1,278.00
Gladwin Parsonage, Ky.	850.00
Home Evangel Mission Property, Ky.	560.00
Iron Spring Church, Pa.	192.51
	<u>\$2,880.51</u>
Total	

FINANCIAL REPORT OF HOME MISSION WORK IN CANADA

April 1, 1934 to April 1, 1935

Receipts

Congregation and S. S. offerings	\$ 491.04
Conference offering	130.00
Individual offerings	137.50
Refund on workers' allowance	10.00
L. B. Heise (Dix fund)	18.91
Interest .....	.94
	<u>788.39</u>

Total receipts\$ 788.39

Disbursements

Deficit from previous year	\$ 12.88
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Workers' allowance	382.09
Evangelist and car fare	130.80
Houghton farm rent	117.10
Taxes	75.00
Exchange	1.61

Total expenditures	\$ 970.08
Deficit for year	\$ 181.69

John A. Nigh.

May 16, 1935

I have checked the Treasurer's vouchers and found them to be as set forth in the above statement.

M. C. Wigle, Auditor.

HOME MISSION BOARD GENERAL REPORT

C. N. Hostetter, Jr., Sec'y.

During the Conference year now closed a staff of 51 workers, composed of 16 brethren and 35 sisters, served in our mission stations and pastorates the entire period, with two sisters serving part of the year. With a few minor changes, all persons served as assigned at last year's General Conference.

At Paddockwood, in Saskatchewan, Sister Mabel Climenhaga had charge of the work during the year, with the assistance of ministers from Kindersley and Delisle. Albert Cober and wife were recently assigned to this field and are planning to take up the work immediately following this Conference.

During the year the Board conducted a survey of the results accruing from the Church's home mission efforts during the past three years. This report revealed that approximately 400 members were received into church fellowship during this period. Saxton and Clear Creek, Penn., and Kentucky and Houghton, Ontario, reported the largest ingathering.

Six additional church buildings were acquired. They are located at Walsingham, Ontario; Granville, Penn.; Goodin's Cross Roads, Kentucky; Saxton, Penn.;

Oak Grove, Mich.; and Clear Creek, Penn. Five of these buildings were erected and one was purchased.

Our corps of mission workers preach and sing the Gospel regularly at more than 30 preaching appointments. Accommodations for these appointments are provided in churches, school houses, mission halls and store buildings. In addition, regular services are held in jails, station houses, tents, on the streets and in bush or out-door gatherings. Twenty-five Sunday schools are under the care of this corps of workers. They conduct prayer meetings, vacation Bible schools, week-day religious education classes, regular hospital visitation and a large program of house to house calling. Mighty workings of the Spirit have proved many times that the day of revivals is not yet past.

We ask the Church to pray that God will anoint anew this band of workers and the new recruits who shall join their ranks for another year of faithful, fervent soul winning effort. At the present time there are several open doors where additional work can be launched if the necessary funds are available.

May God bless and make the coming year a time when we lengthen our cords and strengthen our stakes.

HOME MISSION BOARD CONFERENCE REPORT

Section 1.

City Missions

Altoona Mission, 613 Fourth Ave., Altoona, Pa.

H. G. Miller and wife, Ruth Dourte.

Buffalo Mission, 25 Hawley St., Buffalo, N. Y.

E. C. Bossert and wife.

Chicago Mission, 6039 Halsted St., Chicago, Ill.

Sarah Bert, Supt.; C. J. Carlson, Asst. Supt. and Pastor; Avas Carlson; Harriet Gough; Alice K. Albright, Emma Crider.

Dayton Mission, 601 Taylor St., Dayton, Ohio.

W. H. and Susie Boyer, Eva Dick, Angeline Cox.

Philadelphia Mission, 3423 N. 2nd St., Philadelphia, Pa.
Barbara Hitz, Mary Sentz.

San Francisco Mission, 473 Guerrero St., San Francisco, Calif.

Maggie Sollenberger, Leah Dohner.

Welland Mission, 38 Elizabeth St., Welland, Ont.

Jonathan Lyons and wife, Elizabeth Brubaker,
Ethel Milne.

Rural Missions

Bethel Mission, Sylvatus, Va.

D. E. Jennings and wife.

Kentucky Mission Field.

Garlin, Albert Engle and wife, Leora Yoder, Ellen
Kanode.

Home Evangel, J. Paul George and wife.

Houghton, Ont., Can.

Edward Gilmore and wife, Idellus Sider and Elmer
Eyer and wife.

Mount Carmel Mission, Gladwin, Mich.

Henry Heisey and wife, Evelyn Murray, Martha
Sentz.

Mission Pastorates

Clear Creek and Ray's Cove, Pa.

Harry Fink.

Dallas Center, Iowa.

Walter Reighard.

Granville, Pa.

Allen G. Brubaker.

Orlando, Florida.

Floyd Wingert

Saxton, Pa., and Ground Hog Valley, Pa.

Roscoe Ebersole and wife, Iola Dixon, and Bertha
Wingert.

Section 2.

Licensed Ministers

Walter Brauen, Fenwick, Ont.

Allen Buckwalter, 562 Eighth Ave., Upland, Calif.

Arthur Climenhaga, Upland, Calif.

Albert Cober, Meath Park Station, Sask., Can.

Paul Epler, 910 West 11th St., Upland, Calif.

Elmer S. Eyer, Anaheim, Calif., R. 1.

Edgar Giles, Ella, Ky.

Donald L. Heer, Upland, Calif.

J. Elwood Hershey, 229 N. 18th St., Philadelphia,
Pa.

W. P. Keeley, 3433 N. 2nd St., Philadelphia, Pa.

Ross Morningstar, Saxton, Pa.

Jesse W. Myers, Mechanicsburg, Pa., R. 5. •

Christian R. Nissly, Dallas Center, Iowa.

Oscar Raser, Wauke, Iowa.

John Raser, 442½ 8th Ave., Upland, Calif.

Charles Rife, Chambersburg, Pa., R. 6.

E. L. Steckley, Grantham, Pa.

James Stump, Nappanee, Ind.

Clarence O. Slates, 614 2nd Ave., Altoona, Pa.

Norman A. Wingert, Grantham, Pa.

V. A. Zook, Abilene, Kans.

Section 3.

The following are available for evangelistic service:

Jesse F. Lady, Grantham, Pa. (Open for service
after Nov. 1, 1935).

J. H. Byer, Upland, Calif.

Section 4.

Whereas, The community church at Canoe Creek
an outpost where our mission workers from Altoona,
Pa., have been conducting service for some time has
been deeded to the Brethren in Christ Church, there-
fore,

Resolved, That Shannon Oldham, Williamsburg,
Pa., Geo. Grey, Gannister, Pa., and Hayden Walls, Wil-

liamsburg, Pa., be confirmed as trustees of said property.

Section 5.

Resolved, That Curtis Redmon be confirmed as a trustee for Fairview Church property, Ella, Ky., for a five year term of office succeeding Forney Price, whose term has expired.

Section 6.

Inasmuch as the late Sr. Anna Bert of the Chicago Mission bequeathed \$715.00 to the Home Mission Board, therefore,

Resolved, That we hereby express our appreciation for and approval of this spirit of generosity manifest and heartily encourage a more general observance of this commendable practice.

ALTOONA MISSION, PA.

Herman G. and Laura P. Miller and workers

Greetings to all of the readers of the Hand Book of Missions in the precious name of Jesus. We would say with the Psalmist, "O taste and see that the Lord is good, blessed is the man that trusteth in him. O fear the Lord ye his saints for there is no want to them that fear him." Also Philippians 4:19, "But my God shall supply all your need according to his riches in glory by Christ Jesus." Praise His holy name!

Another year has passed so swiftly by and we are one year nearer the coming of the Lord. Thus each year, month, week, day, hour, minute, and second brings us closer to eternity. Seeing and knowing these things what manner of persons ought we be in all holy conversation and godliness.

Our winter revival was conducted by Bro. Harry L. Brubaker of Mt. Joy, Pa. He brought heart-searching messages night after night, hitting sin and all evil, also upholding a remedy and deliverance from sin through

Jesus Christ and His atoning blood. Quite a number responded to the Gospel call and knelt at the altar of prayer. Some wanted to be saved and some wanted to get back to the Lord. Yet we are very sorry that not all are going through with God, but some are. We expect to have baptismal services in the near future.

Our services at the Blair County Jail are quite good. There are so many young boys around the ages of 17-19 years and young men in the jail. It used to be that most men in jail were older but this last year so many young men and boys are stealing and breaking into stores and business places. Some boys only 18 years old are serving sentences from 18 months to 2 years.

Our services at Canoe Creek seem more promising. We have a revival service going on there at present. Bro. Harry Fink is conducting the service with good interest and a fair attendance with conviction on the people. Our prayers are that souls might go through with the Lord. Our services here at the mission are as usual: Tuesday evening, cottage prayer meeting; Wednesday evening, Blair Co. Jail service; Thursday evening, service at the mission; and Sunday, S. S. at 10:00 A. M., preaching at 11:00 A. M. and Young People's Meeting at 6:30 P. M. and preaching service at 7:30 P. M.

We ask that you might pray for all these services that God might bless them to the salvation of many precious souls. We also wish to express thanks to all those who have stood with us with their means and prayers. We earnestly ask you to continue to remember us at the throne of Grace.

BETHEL MISSION, SYLVATUS, VIRGINIA

D. E. Jennings and wife

Time is rapidly passing away from us, and bringing many changes with its passing. We see many passing to the great beyond, some ready, many unprepared. We behold with joy the few that are getting saved from the awful whirlpool of sin and destruction, but with sorrow we look upon those who have been

rescued, and return to the wallowing in the mire. Oh, that God would open their eyes!

We still have the encouraging things and the discouraging here, but so will it always be to the end. We regret that some do not see their privilege of enjoying full and blessed victory over sin and Satan. Then we are thankful for those who live wholeheartedly for the Master.

Beloved, as we see the fast passing signs of the times, surely it should make us lift up our heads, for our King is soon coming. Recently a high official of the State came to Bethel Mission for a private interview, in the course of which he said, "Personally, I believe we are headed for the ROCKS." Another influential man said to me the other day, "I hate to believe it, but I see no way out for the future," speaking of governmental matters. This man is a leading Attorney, saying further, "Lawlessness increases, and we are helpless."

Last summer we were blessed with a wonderful revival in Pulaski county. Fruits remain of this meeting. Bro. Graybill Wolgemuth was the evangelist. May God richly bless him. We also had interesting vacation Bible school. Our S. S. has been the largest for several years.

We are glad that the Lord is blessing us still further toward making our own support at Bethel Mission. It might be noticed that our living expense has been reduced considerably, and we expect to be able to reduce it still more this year. Also, during the past year it was necessary to secure another car for the work. This we did and the Lord blessed our efforts to pay the difference without having to look to the Church for help in this matter. We praise the Lord for helping us and blessing our efforts toward self-support.

In conclusion, we wish to again further express our thanks to the brotherhood for their faithfulness to us in the work here. We again wish to say, "God bless our Home Mission Board members." They have been very loyal to us, both through good seasons and depressing ones.

Last year we were blessed to receive and baptize a faithful Christian father. He is a very faithful member. There are others saved who have never been baptized. Pray with us that the Lord will lead them to the pilgrim way with us. Pray for us to have a great revival this summer, while Bro. Joseph Vanderveer is with us for a season.

God bless every reader. Keep true. Pray for us; and the very God of peace bless you all, sanctify every hearer and make ready for His eternal Kingdom.

BUFFALO MISSION, N. Y.

E. C. Bossert and wife

We send greetings of love to the Home Mission Board and all the dear brethren and sisters of the brotherhood, through the precious name of Jesus, "who loved us and washed us from all our sins in his own precious blood, and hath made us kings and priests unto God."

It surely does not seem possible that another year has swiftly passed into eternity. It reminds us of our responsibilities, both to our fellowman and also to our God. May the Lord help us to so do our duty, that we will be able to meet both God and man at the judgment unblameable and unprovable in the sight of God.

The attendance has been fair. We would appreciate a greater attendance. More families have moved out of the city because of high rent. This also has affected the Sunday school. For some time a number of Mennonite families have been attending the mid-week services. Then some of their girls have secured positions in the city, and at present they are increasing the attendance at these services. The Bible study held on Tuesday evening is the largest service in attendance.

We are very thankful to God for the spiritual progress His children have been making. We are especially glad for some who have been in the gall of bitterness so long, who are now out in glorious victory. This is a wonderful help in the services. As we view

the spiritual situation, we believe we can see a gradual upward trend, all for which we are truly grateful to God. We feel one of the problems of the day is to keep spiritual and continue to grow in grace.

The Lord has again manifested His power and love in our midst by healing numbers who were afflicted. Time and space forbid detailed accounts of the power of God in healing. There are three attending the Sunday school who have been healed, who were pronounced incurable by a medical doctor. We give God all the glory, and by His grace expect to trust Him till He takes us to himself.

Bishop Shoalts was used of the Holy Spirit in a revival effort. The services continued for about three weeks, and the Lord gave us seekers almost every night. A few day services were held, but because the brethren work during the day it was impossible for them to be present. We surely thank the Lord for the spiritual uplift that came through these services. May the blessing of the Lord rest on our brother in his work for souls.

We need your prayers for us and for unsaved and back-slidden souls here. Will you especially pray for the children and young people? Let us all keep true to God and the Church till Jesus comes.

CHICAGO MISSION, ILL.

Sarah H. Bert and workers

We can scarcely realize that a year has passed since our last Conference. We are building for eternity and our work shall be made manifest in that day when every man's work shall be tried as by fire.

In that we have been brought into contact in an unusual way the past year with those who attended the Mission in the early years, we have been reminded of the scripture, "Cast thy bread upon the waters and it shall return to thee after many days." In the year 1900 we were called to pray for a dying woman who was saved. Recently while calling in a home where death

had come, we met the family of this woman, who recalled to us our visit to the bedside of this dying woman who was saved before she passed out. We trust this renewed contact will have fruitage. Another party who was converted in the year 1903, but who has not attended in the past years, recently asked if there was any special need in the work. When we told her of a special need for which we had been praying she sent us \$50 for the same. Several have been attending and are spiritual pillars who were ministered to in the early years of the work. Others unable to attend encourage us to go on and we are made to feel the truth that "My word shall go forth and shall not return void but shall accomplish that which I please and shall prosper in the thing whereto I sent it."

Our seven weekly services continue regularly. During the summer we were enabled to hold two open air services weekly, with its ministry in song, testimony and printed tract and gospel. During the school year we have had six children's Bible classes on Wednesday and a woman's Bible class which meets on the 2nd floor. Sunday School enrollment is 198, average attendance for 1934 was 144. Bro. J. Vanderveer came to us in January and laboured for four weeks in meetings. We feel a definite work was done in the hearts of the young people and children.

City work has its problems, with its floating populations, 65 per cent of the families move each year. Ours is not a popular message. We do not have many attractions of other Missions and churches. We feel a distinct obstacle to full gospel preaching here is that of the preaching of eternal security in pulpit and over the air, presenting an easy way. We wish to express our gratitude to God and thanks to everyone who has ministered to us in material things in these difficult days and also for your love and prayers for His work in this wicked city.

CLEAR CREEK AND RAYS COVE, PA.

H. A. Fink and Workers

Greetings to all the dear brethren and sisters in the precious name of Jesus. "The Lord hath done great things for us, whereof we are glad." It is only through the love and grace of God that we had the privilege to labor another year in His harvest field for the salvation of precious souls.

On Sunday evening, May 20, 1934, we began a revival meeting which lasted for two weeks. At this time 12 were taken into church fellowship and 14 received water baptism.

Our Spring Love-feast was held June 3, 1934, Elder Abner Martin being present with us. We also had visiting brethren from Lancaster Co., Rays Cove, Saxton and Altoona.

On Monday evening, August 6, 1934, we began a revival meeting in a grove near Needmore, Fulton Co., Pa., which lasted till September 19. A few souls were saved.

On Tuesday evening, November 13, 1934, Bro. H. A. Fink began another revival at the Clear Creek Church which continued until Dec. 2. During this meeting several received the baptism of the Holy Ghost and others were strengthened.

On Sunday evening, November 18, 1934, our Fall Lovefeast was held under the leadership of Eld. Abner Martin, assisted by C. N. Hostetter, Jr. There were also visiting brethren and sisters from Martinsburg, Franklin Co., Lancaster, and Saxton. Previous to the Lovefeast, 7 were taken into church fellowship, including 2 who were saved in the revival at near Needmore, Pa.

Our council of the Clear Creek Church met on the afternoon of March 9, 1935. The majority of the active membership were present. Eld. Abner Martin presided and C. N. Hostetter, Jr., acted as secretary. Bro. and Sr. Roy Dibert were elected as stewards for one year. Other items of passing interest were disposed of.

We also thank the brethren and sisters who have

contributed in any way to the work here. May God's richest blessings rest upon you all. Continue to pray for work at this place.

DALLAS CENTER, IOWA

W. L. and Sadie Reighard

As we view the past year's activities we exclaim with the Psalmist, "The Lord hath done great things for us; whereof we are glad."

Our hearts are burdened when we face the alarming conditions, nationally and spiritually. The sad condition of unbelief, indifference and coldness existing among the people is appalling. The true spirit of worship is lacking. In our small town there are seven churches. Two have weekly prayer meetings. The Sunday evening services have been discontinued in a number of places here.

Some of our young people have gone to other places where they were able to secure work.

Our open air services were conducted as long as the weather was favorable. We visited several of our near-by towns. A keen interest was manifested. Eternity will reveal the results.

The Home Department work has reached a number of homes. The County farm and jail are visited monthly. Many sad conditions are viewed and we are certain that a number of old people have thrown their lives away. Some realize their condition and desire special prayer. Young men with unusual talent and ability have become tools in the hand of the enemy. Many of these boys have a heart that can be touched. Tears flow as we speak of Mother and the power of the Gospel to break the chains of the enemy. Here we see hands raised for prayer.

Our public services have been well attended. The altar calls have not been without response. The Lord is definitely working in our midst,—souls definitely praying until God answers. To Him belongeth the glory.

We thank all the dear ones who so faithfully contributed to our needs, materially and spiritually, especially the class at Dallas Center. Our hearts are encouraged to press the battle for souls.

DAYTON MISSION REPORT

W. H. and Susie Boyer and Workers

As we give another annual report of the work here, we are glad we can say, "Hitherto hath the Lord helped us," I Sam. 7:12.

We think of the days, week and months just passed and of the many joys mingled at times with sorrow, but in them all the Lord has been very precious to us and fought our battles for us, and for this we praise Him.

Not withstanding the many evils of our day, the interest and attendance in our services have been good.

We believe the hard times and financial strain many are passing thru is helping some at least to realize as never before the uncertainty of earthly things and has been the means of some seeking comfort in eternal things.

Our Revival meeting began Nov. 11, closing Dec. 2. Elder O. U. Herr of Clayton, O., labored faithfully with us. The Lord blessed our brother in giving forth the Word with inspiration and without compromise. A number sought the Lord during these meetings, some of them being young people and children. Also the Saints were edified and encouraged.

On June 24, eleven precious souls were received into church fellowship by baptism. We do so thank the Lord for these dear ones. Some are young people and some heads of families.

We trust each one will be true to the Lord and press forward in His services.

We have been hampered very much for Sunday School room the past few years and we thank the dear Lord for providing two nice rooms in our chapel basement.

This was made possible by special offerings being given for this purpose. Also some of the dear Brethren from Fair View Church and some from the Mission donated labor and soon these nice rooms were complete and ready for use, which is quite a blessing and help to the Sunday School.

We are glad to say our needs have been supplied bountifully for which we thank the Lord and all who have helped us in a financial way and also with their prayers.

May the Lord bless each one who has so nobly stood by us in the work and may we continue to labor together for precious souls is our prayer.

HOUGHTON MISSION, ONTARIO, CANADA

Edward Gilmore and Wife and Idellus Sider

We again bring our yearly report of the work that is being carried on at this place. We are indeed grateful to God for His abundant mercies and blessings and in unity with the Psalmist say, "O give thanks unto the Lord; for He is good: for His mercy endureth forever." We are also thankful to our brotherhood for the way they have supported our work here, without which we could not have carried on this mission work. Our brethren and sisters here are also to be commended for the way that they are assuming responsibility, both in the financial and spiritual parts of the work.

During the past year we have continued our regular services besides opening one new preaching appointment. We now have three preaching services every Sunday and four every other Sunday. (At Guysboro we have preaching only every second Sunday.) Four Sunday Schools with a gross attendance of about 175, are conducted every Sunday. Most of our scholars walk to Sunday School, some for three and four miles, often over bad roads and thru the fields, thus making it difficult to have a very large attendance at one place. Our largest school has an attendance of perhaps 60 or 70. We also conduct four regular prayer-meetings every

week besides occasionally answering the many requests for special prayer-meetings in other sections of the country. We do not have a restricted territory so far as churches are concerned, because comparatively speaking, there are very little church activities in this part of God's moral vineyard. Since it is impossible for us to attend all the services, we are very thankful that God has raised up a young married brother from our congregation to help us in the ministry. We hope, that as time goes on, others will be available to help carry on the work for indeed "the harvest is great but the labourers are few."

Our summer campaign opened with a meeting in a new field about nine miles from the Mission home. We conducted this meeting ourselves, Bro. and Sr. Nigh coming up over week-ends. About twenty knelt at the altar. One woman, who lived a very rough life, was clearly saved and united with us in church fellowship. Two other tent meetings were conducted with a number of seekers. Eld. T. Doner was with us for two weeks and we were obligated to conduct the other services ourselves. We were seriously handicapped in our tent work due to lack of finances, thus not being able to engage any helpers to go with the tent, but we did the best we could under the circumstances. We raised enough money to meet the actual expenses of gasoline and moving the tent.

A short revival effort in December was in charge of Bish. Bert Sherk at our Guysboro appointment. A number knelt for prayer. In March we had a one day Bible Conference followed by a three night's evangelistic effort in charge of Eld. Marshal Winger. Several sought God, among them one man who died a few weeks later. Up to the last, he thanked God for having sought Him in that meeting. Our special as well as regular services have been very much hindered during the winter, due to almost continuous epidemics of scarlatina, whooping cough, mumps, measles and chicken pox, but we hope that we are free from them now.

During the year we baptized seven members, at least two others to be baptized this summer. We now

have a membership of seventy-four, including a few that have moved to other places but are still with the church. A few of our members have died and others have backslidden and gone back into sin; these, of course, are not included in the above number.

In closing, we wish to thank all who have contributed toward the work here, either by their prayers or their means. May God bless you all. May we all work together until Jesus comes.

IRON SPRINGS, PENN.

John L. and Mabel Minter

Again the time has come to give the annual report of the work at Iron Springs. As we give this report, we pray the readers of the Handbook of Missions will remember this little white church in the mountains.

The devil has not been inactive during the year. He is very subtle and changes his tactics, verifying the Scripture which pictures him going about as an angel of light, as well as a roaring lion.

If the success of the year could be measured by the attendance, we could be assured that we are gaining ground. However, God knows the hearts and is alone able to determine spiritual values. He has told us to "sow the seed"; the increase is His to give. As long as He gives us ground in which to sow, we can praise God and expect results.

However, the year has not been without visible manifestations of His grace and power. During the summer a number followed Jesus' example by being baptized in the rolling stream. Many times during the year, at our regular services, souls knelt at the altar of prayer and found definite help. In the winter we were favored by having Elder C. N. Hostetter, Jr., hold a two weeks' revival. His earnest Gospel messages and untiring zeal proved a great blessing. Not as many knelt at the altar as we would like to have seen, but eternity alone will reveal the result of the seed that was sown.

We have appreciated the assistance of Bro. and Sister Charles Rife, as they have been faithful in caring for the work at the services when it was impossible for us, because of our small baby, to make the 75 mile trip. As they are young people starting out in life, we pray a special unction to rest upon them. We also wish to acknowledge the interest and assistance of Bro. and Sr. Benj. F. Brubaker who have continued to help during the past year.

The work here in the mountains needs the prayers of the church. During a recent Sunday afternoon we called upon an old man 72 years of age. He was very much under conviction and though hardened in sin, prayed earnestly that he might be saved. The doctor says he cannot live long, as his heart is bad. With the Gospel light he has had, he feels his spiritual need and craves our prayers. This man is one among dozens in the community who need a Savior. Truly the field is white to harvest. Pray that many sheaves will be gathered before it is too late.

KENTUCKY FIELD

Albert H. Engle and Workers

With grateful hearts to an ever-watchful, indulgent heavenly Father, we make out a report of another year of love service. God has promised to supply all our needs, and while our needs have been many in number and diversified in kind, God has been faithful to His promise. Praise His Name!

While we cannot report great outward results, we are glad we can report continued manifestations of God's blessing on the work, definite victories along the way, and indications of a new spiritual awakening on the field. Praise His Name for that!

During the past year there have been definite victories in the regular services, besides those in the revival meetings. Even during the past two weeks there were testimonies of three definite victories in connection with the work at Garlin, and some time before that

several seekers at Robinson Ridge in Bro. George's meeting. Of the former three, one was a young woman, and one an elderly man, both testifying to being reclaimed; the third was an elderly woman who gave a bright testimony to sanctification. We praise the Lord for these victories and pray that many more shall follow.

Our New Recruits

We are very glad for the splendid help we have received for the work at Home Evangel in the persons of Bro. and Sr. George. They have proved dependable and capable. It has been a great relief to the writer to have been able to have freed himself in such a great extent from the details and problems of the work there; it has also made it possible to give ourselves more to other work. We appreciate their splendid spirit of co-operation as well as that of the other workers on the field.

Bro. George's preaching appointments call for five services per month, with others under consideration. About 16 prayer meetings per month are conducted in connection with the Home Evangel work. Bro. George is Superintendent of the Robinson Ridge Sunday School and the whole staff of Home Evangel workers help regularly in that school.

Other Preaching Appointments

In connection with the work at Garlin, the writer has about 15 regular preaching services per month. About 25 prayer meetings per month are regularly conducted in connection with the Garlin work. The workers separate or alternate their attendance for some of these services. Sr. Laura Yoder is superintendent of the Goodin's Crossroads Sunday School, and Sr. Kanode is superintendent of the Vester Sunday School; we also help in three other Sunday Schools where we have preaching services in connection with the work at Garlin.

Aside from these services, there is conducted by each station, several Daily Vacation Bible Schools, and revivals.

We believe that, by God's blessing, we are laying a foundation in these regular services for more permanent results to accompany the next spiritual awakening which we are praying for and expecting any time. We see results from our work and teaching which were not manifest in the early years of our work here. We refer in part to more settled convictions on the part of some concerning the teachings of the Bible peculiarly held by our church, to people awaking to the duty and blessing of tithing, etc.

Revivals

We are glad to report God's blessings on the several revival efforts of the past year. Bish. R. I. Witter served as evangelist at Garlin, and Eld. Vanderveer, one on Robinson Ridge and one near Knifley. Eld. Harry Crider served as evangelist in a meeting in the Fairview Church at Goodin's Crossroads, and one in the Hovious schoolhouse. While none of these meetings resulted in great numbers turning to the Lord, there were some in each meeting and we thank God for each one.

Quarterly Bulletin, Etc.

We would mention the continued blessing which attends the publication of our QUARTERLY BULLETIN. Aside from the spiritual blessings to our local people and other benefits derived therefrom, there is evidence that it has been much more than self-supporting in that it has developed new avenues of giving to the needs of the work by educating the people, locally and otherwise, concerning such needs. Our booklet on TITHING has resulted in testimonies of people being converted to this Scriptural practice which is a blessing to all concerned. Our mimeographed edition, numbering 500, of our work on the SCRIPTURAL PRAYER-VEILING is about exhausted. As a result of the demand while the writer was in California a large number were printed, many of which have been distributed. We filled one special order for 240. The writer's STUDIES IN MATTHEW which are put out on our mimeograph, has resulted in creating much in-

terest in Bible Study in connection with the prayer meetings. We give God the glory for what has been done.

Statistics

A study of our statistical report shows a decrease in membership. According to a ruling published in the April 1934 issue of our Quarterly Bulletin, we do not count members who have proved unfaithful along certain lines, though they may not be definitely "put out." But we confidently believe the Lord is dealing with folks who will take the step into the church "when the waters are troubled." One application was very recently made. It is evident that some united with the church a couple years ago who had not counted the cost.

The total contributions for the past year are less than the year before, due largely to the special drive for the church building at that time. Nevertheless, there is a slight INCREASE in the cash offerings for the local mission fund. There has been a decrease in the cost of the operation of the work here each year since the "peak" year when the local cost of operating the work at Garlin and Home Evangel totaled over \$500. Due to this decrease, the slight increase in local contributions shows up favorably when compared to the cost of operation, the percentage for the past several years being as follows: 1931, 15 per cent; 1932, 20.8 per cent; 1933, 24 per cent; 1934, 24.6 per cent; 1935, 27 per cent.

More donations of produce, as well as cash, have helped to make it possible to make this more favorable report. It will be noticed that the largest single item of expense is the car account at Garlin. Our program of work necessitates a great deal of driving. The locations of appointments and road conditions around Home Evangel makes the use of a car less practical; a horse may be secured for their work. We appreciate the donations of clothing, supplies, papers, pictures, etc., from friends over the brotherhood; they are used to great advantage.

Personal Touches

With a few personal touches we will close this report. The most inspiring services, generally speaking, in connection with the Garlin work, have been in a community where a number of Christian women desire an afternoon prayer meeting, and our help, as we can. Some of the women are members of the church; some are not. The service is conducted in various homes on Wednesday afternoon. The Lord's presence has been graciously manifest a number of times. Definite and earnest prayers go up for loved ones and a revival in the community. Recently, one of these women, a member of the church, was led to renounce her prejudice and accept the teaching of sanctification. The Lord led her into a gracious experience of which she gave a glowing testimony.

Recently, in visiting a certain home the young wife told how she went against her convictions through the strong persuasion of girl friends, and of how something told her she would backslide, but she did not think she would. She told of how she did backslide. Since, she prayed through, and now she seems settled and wants to go forward in fellowship with the church.

We have a high appreciation for some of our members who put forth much more effort to get to meetings than some folks who are better situated. One young couple, both members of the church, faithfully come to meetings a couple of miles over rough hills, carrying their seven-months-old baby through even unfavorable weather.

Open Doors

We could give more touches which would add color to our report, but time and space do not permit. We would yet add that there are many open doors through which earnest calls come for help. We have been repeatedly urged to open work in a community adjoining the Goodin's Crossroads community, where the Fairview Church is, where there are no regular religious services. It is a large community being opened up where they are clearing hundreds of acres of timber

land. A new schoolhouse was used for Sunday School as long as one of our isolated members would conduct it, but her sight becoming so impaired, she could not continue it. She is an earnest Christian, but was unable to get to a preaching service for five months and when she finally got to a service her heart was hurt because her two-year-old baby was afraid in the service. There is a large, thickly settled community adjoining Goodin's Crossroads in another direction where there are no religious services regularly carried on. It is open for our entrance. God send forth laborers into this over-ripe harvest field!

MT. CARMEL MISSION, GLADWIN, MICHIGAN

H. P. Heisey and Workers

We bring this report to our beloved brotherhood with hearts filled with gratitude to our Heavenly Father. We are grateful for His continued care and blessing on the work here and the workers.

We appreciate an additional worker in the person of Miss Evelyn Murray of Philadelphia, Penna. Sr. Murray and Sr. Sentz have taken a special interest in the children and young people. They conducted a week-day Bible School for children each Saturday afternoon. The interest manifested in this activity was encouraging. Even children of pre-school age learned all the books of the Bible and other important Bible facts, also many beautiful choruses.

Also a Young People's meeting is conducted for half an hour every Sunday night preceeding the regular service, and a social gathering is held once a month on Saturday nights, these services in charge of Sr. Sentz and Sr. Murray.

Our services are as reported in former years: Two preaching services every Sunday, three prayer meetings every week, Sunday School every Sunday morning, and an all-day Sewing Circle every two weeks.

We appreciated very much having Bro. and Sr. Joel Carlson with us for our revival here at Mt. Carmel

Church in October, and Bro. and Sr. William Lewis for the revival at Leatonville, in January. God blessed their efforts, and a number found the Lord more precious and real to them as they fully consecrated their lives to the Master.

We would not wish to close this report until we tried, at least, to express our thankfulness and appreciation to all the dear brethren and sisters and friends for what they have so cheerfully done in behalf of the work here. We sincerely desire to continue with you in the great harvest field until as many sheaves as possible can be gathered in ere Christ's return.

We do much appreciate the new used car provided by the gifts of our local people, the assistance of the Home Mission Board and other friends scattered throughout the church. We attach a summary report showing the source of the auto offering.

GLADWIN AUTO FUND

Receipts

Kansas (Thru H. M. Board)	\$ 56.00
Penn. (Thru H. M. Board)	72.00
H. M. Board, (Treas. Direct)	122.00
Michigan (Direct)	164.50
Ohio (Direct)	45.50
New York (Direct)	5.00
Penn. (Direct)	20.00
Total	\$485.00

PHILADELPHIA MISSION, PA.

Barbara Hitz and Mary Sentz

We come with greetings in Jesus' precious name. Acts 4:12. The time has again come when we give our yearly report. We are glad to report victory through the merits of a crucified and risen Lord.

Many have been the contacts we were able to make through the hospitals and sick rooms as well as home visitations. Our highest aim is to uplift the Christ,

and tell them what He has done for us, and what He can and will do for all who open their hearts to Him. We are glad for the good attendance in all of the services. In connection to the regular weekly services, we had a one hour Junior Bible Class which has been a great benefit to the teacher as well as pupil. Then, too, we have a short period of Ladies' Bible Study before prayer services. In this way the Word of God is sown and eternity will only be able to give real account.

We solicit your prayers in our behalf as well as the work here in this place, that many souls may be won for God and our Christ.

SAN FRANCISCO MISSION, CALIF.

Maggie E. Sollenberger, Rhoda F. Wingert

We greet you in Jesus' precious name. Another conference year has gone on record. We deem it a privilege to write a few things which may be of interest from the field of our labor.

Not all our people have come from unsavory walks of life. We have prayed with drunkards, the harlot, the prodigal, the sick, the discouraged, and the individuals longing for the sanctification of their souls. Some have found the new life in Christ. Down-trodden people feel, "Who cares?" Their cry comes to us. The words have come from their lips, "Your love means so much to me." Through Christ we have seen "Love divine, all love excelling" bringing the wondrous comfort that true repentance through faith in Jesus imparts.

Many homes have been visited. The shut-ins with others have appreciated and rejoiced in these times of spiritual lift. Hospital visiting has brought to us the worth-while in directing tendered hearts to the real help. A few have given their hearts definitely to the Lord.

We have had two revivals conducted by evangelists. These times were marked with the workings of the Holy Spirit and results.

One communion service was held.

During the year some regular new attendants to the meetings have started to come, among whom are several aged people.

We have enjoyed visitors, among whom were preachers, various foreign mission workers, some of the saints throughout the church and some unconverted people and friends.

We continue our fourteen services held weekly, of which six are street meetings.

God has moved upon many of your hearts who read this to help in material needs. Through your efforts and sacrifice our expenses are thus met. Your prayers have strengthened us in labors here. We ask you all to pray for San Francisco.

SAXTON, PENNA.

R. K. Ebersole and Workers

Saxton Revival

Bro. H. O. Musser was in charge two and one-half weeks. Bro. Ebersole finished the third week. We had good meetings together. The flock was fed. A few backsliders returned to Father's house and there were some definite healings through Jesus. At our Love-feast, Bro. Abner Martin, Bro. C. N. Hostetter, Jr., Bro. Basehore and Bro. Burkholder were with us, and we had a wonderful season together.

As several fell away from grace, the same were disfellowshipped from the church. May the Lord help each one is our prayer!

Sunday School Report

Last year we had an average attendance of 61. The total offering for the year was \$250.56 and we paid \$179.52 on the church deficit. We are glad to report that our attendance is growing much larger this year. On April 14, the attendance was 99, and on April 21 it was 101. We are well pleased with our Sunday School. We started a Cradle Roll this year with an

enrollment of seventeen under two years of age. God bless their parents! We find this a good opening to homes. If the Sunday School keeps increasing as it has, we will be obliged to find other living quarters. If the Lord does the sending, we will do the moving.

Ground-hog Valley

In December, Bro. Paul Goodling opened the meeting, laboring with us one week until Bro. H. O. Musser came to fulfill his appointment. The meeting, continuing for nearly two weeks, was a blessing. Several backsliders returned, and some stepped out from the world in dress. Later on, on the day of our council, twin sisters were taken into church fellowship and they have been faithful. The Sunday School is still Union, but this last year they made a complete change in the organization. Our brethren and sisters are in the lead. They are using E. V. Publishing House Literature. The average attendance is around 25. Praise the Lord!

SAXTON, PENNA.

CHURCH TREASURER'S REPORT

From 1932 to March 1, 1935

(a) Building Fund	
Cost of building	\$ 1,759.63
Receipts	
Funds collected and received	\$ 1,580.86
Material sold	40.00
Total amt. received	\$ 1,625.36
Total amt. paid out	1,624.84
Cash Balance	\$.52
Amount of Indebtedness	\$ 134.27
(b) Furnace Fund	
Receipts	
Individual Offerings	\$ 6.68

Home Mission Board	108.00
From Church Fund	8.36

Total Receipts	\$ 123.04
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Expenditures

Cost of Furnace	\$ 113.88
Pipe, asbestos, etc.	9.16

Total Cost	\$ 123.04
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(c) Garage Fund

Total Contributions	\$ 98.00
Cost of Material	92.89

Balance in Treasury	\$ 5.11
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WELLAND MISSION, WELLAND, ONT.

Jonathon Lyons and Wife and Workers

To our Home Mission Board and all the dear brethren and sisters in Christ Jesus, Greetings:

Another year has gone by and now numbers with the past. We thank our Heavenly Father for His divine care, love, and mercy. Thus far He has helped us. Here we raise our Ebenezer, hither by Thy help we come and we hope by Thy good pleasure safely to arrive at home.

Shortly after Conference of 1934 we erected our tent for evangelistic services, with Bro. Abner Martin as evangelist. Our tent was placed in a location where the foreigners were thickly located, and a great many of them were professing under the Catholic religion. Although they were very far from knowing the realities of Salvation as we teach, yet a number of the young became very much interested, and were convicted of sin, and desired to be saved and enjoy a life free from condemnation. But their leader demanded of them a confession for attending our services, and when they learned of the interest their young folks were man-

ifesting, they must have been informed of the danger they were in in losing their religion. At least, for some reason, they did not attend so regularly.

Bro. Martin preached the Word under the power of the Spirit, and quite a number bowed at the altar, ranging in age from 8 or 10 to 72 years. Among them were those who were slaves to the liquor and tobacco habits, both men and women. Among them were those who left their tobacco at the altar, and went out, only to meet their old chums. How few there are in these days who are able to stand against the power of the enemy. Our work thru the past year has been quite encouraging; however, thru the summer months our services and Sunday School are not quite so well attended, for the reason that the parents drive away to the summer resorts. This takes them away from services and children from the Sunday school.

We also had a winter revival with Eld. Marshall Winger of Saskatchewan as our evangelist, who preached the gospel, denouncing in very definite terms. Quite a number came to the altar for help. A number of them are standing true, while some have fallen back. We also had baptismal service when four, two brethren and their wives, were baptized. The Spiritual conditions have been quite encouraging with a few exceptions.

We wish to express our thankfulness to all those who have so faithfully stood by the work with their prayers and means, thus making it possible to continue the work. We continue to have three preaching services and Sunday School every Lord's Day, with Bible Study on Tuesday evenings and prayer meetings on Wednesday and Friday evenings.

Will you all continue to pray that the work may prosper and many souls may be saved?

Home Mission Station Financial Reports

CITY MISSIONS	Balance on Hand April 1, 1934	Offerings from Church at Large	Hall and Local Offerings	Special Contributions	Total Balance and Contributions	Provisions Bought	Cost of Light, Water and Fuel	Miscellaneous Expenses	Special Expense	TOTAL EXPENSE	Balance on Hand, April 1, 1935	Extended to Help Poor	Mission and Benevo- lent Contributions
Altoona, Pa.		\$ 45.53	\$204.56		\$250.09								\$112.18
Buffalo, N. Y.		14.56	617.48		632.04	\$407.89	\$119.28	\$ 61.62		\$588.79	\$43.25		356.00
Chicago, Ill.	\$37.72	319.22	497.54	\$105.83	960.31	322.27	483.55		*105.83	911.65	48.66	44.43	191.80
Philadelphia, Pa. ..			500.72		500.72	265.71	194.80	33.54		494.05	6.67	64.02	
Dayton, Ohio	95.80	73.08	274.62		443.50	111.10	136.21	113.54		360.85	82.65	31.05	330.62
San Francisco, Cal.	47.72	119.88	727.02		879.24	167.21	84.66	56.62	**570.75	879.24	15.38	6.38	229.76
Welland, Ont.	4.75	113.29	324.23	212.66	655.03	120.30	195.91	40.40	***279.12	635.73	19.30	15.24	149.34

RURAL STATIONS	Balance or Deficit April 1, 1934	Offerings from Church at Large	Hall and Local Offerings	Special Contributions	Total Balance and Receipts	Provisions Bought	Kerosene, Fuel, and Telephone	Garden and Farm Expense	Auto Upkeep Expense	Miscellaneous Expense	TOTAL EXPENSE	Balance on Hand, April 1, 1935	Poor Fund Expenditures	Contributions to Mis- sions and Benevolent
Bethel, Va.	def. \$26.73	\$256.95			\$230.22	\$ 66.57	\$41.29	\$ 28.40	\$100.45		\$236.71	d. \$6.49		\$ 25.00
Mt. Carmel, Mich....	29.03	172.03	\$ 89.97	\$81.88	373.01	140.96	31.56	†66.47	103.23	\$28.95	371.17	1.84		39.49
Houghton, Ont.	3.80	171.58	77.35	37.54	290.27	48.06	16.31		183.83	17.70	265.90	24.37		23.65
Garlin, Ky.		304.90	114.59		419.49	Garl. 79.53	26.67	6.73	172.11	31.43	316.47	d. 28.62	\$16.53	293.75
Home Evan., Ky. ...	Receipts Included	Line Above				H. E. 54.46	3.29	7.56	30.49	15.78	111.58	d. 28.62	8.20	80.69

* Repairs
** Rent

*** Taxes and Purchase of Tent
† Improvements

TABULATED REPORT OF GENERAL SUNDAY SCHOOL BOARD 1934

By WILLIAM PAGE, Secretary

Name of School, Superintendent, and Address	Enrollment	Average Attendance	Teachers	Church Accessions	Home Department	Cradle Roll	Balance Jan. 1	Offerings	Supplies	Missions, etc.	Balance Dec. 31
CALIFORNIA											
Valley View, Chester Book, Upland	42	37	4	0	0	0	\$ 65.02	\$ 345.69	\$ 44.45	\$ 262.25	\$ 104.01
Waukena, Paul E. Engle, Waukena	60	40	4	0	3	2	23.59	644.80	67.62	281.42	21.82
Upland, B. M. Books, Upland	290	226	32	8	0	4	62.48	1,185.04	274.63	770.23	86.60
Pasadena											
CANADA											
Maple Grove, J. A. Reichard, Gorrie	26	26	2	0	0	0	6.89	29.26	18.06	13.64	4.45
Cheapside, Ralph Lofthouse, Nanticoke	100	58	6	1	0	12	-----	91.04	55.68	35.36	-----
Rosebank, Ray Sider, Blair	29	20	3	0	0	14	6.00	165.00	24.50	200.00	10.00
Wainfleet, Walter Cloke, Wainfleet	160	112	11	17	0	0	1.78	532.89	113.65	413.46	1.78
Guysboro, John C. Hall, Tillsonburg	35	28	3	0	0	0	-----	31.10	30.60	8.29	.50
Boyle, Paul Comfort, St. Anns	45	22	4	0	0	0	41.16	32.19	52.91	-----	22.92
Bethel, Alex Chapman, Walsingham	7 60	60	4	4	0	0	35.00	61.00	-----	-----	4.50
Springvale, Roy Hux, Hagersville	65	46	7	0	0	3	38.85	53.38	69.34	44.56	23.18
Fairview, W. B. Henderson, Gormley	220	146	13	3	25	0	85.29	293.48	138.54	192.19	48.05
Sixth Line, Harvey Sheffer, Stayner	80	60	7	0	0	0	91.67	93.27	11.83	-----	18.67
Lincoln, Ruth Winger, Delisle	35	28	4	0	0	0	1.50	25.00	23.50	-----	1.50
Clearview, L. Climenhaga, Kindersley	65	55	5	0	0	0	7.07	151.86	48.45	99.69	10.79
Welland, Wm. F. Philp, Welland	111	68	7	0	0	11	11.68	101.92	103.18	7.54	11.73
Collingwood, H. J. Patfield, Duntroon	25	25	4	3	0	0	-----	-----	-----	-----	-----
Vaughan, Wm. Vanderbent, Gormley	45	31	4	0	0	0	22.69	961.27	208.31	752.96	def. 8.69
Bertie, Howard J. Fretz, Stevensville	395	225	15	5	0	40	49.68	51.37	33.88	30.00	36.87
Sherkston, William Lapp, Sherkston	102	60	5	0	0	0	-----	145.00	47.20	-----	-----
Walsingham, Harry Parker, Walsingham	30	30	3	0	0	0	-----	-----	-----	-----	-----
Frogmoor											
FLORIDA											
Orlando, Floyd M. Wingert, Orlando	37	28	4	0	2	0	8.34	60.50	28.77	-----	31.73

ILLINOIS												
Franklin Corners, Allen Longanecker, Coleta	80	50	6	0	0	0	.....	83.23	58.10	20.00	6.90	.....
Chicago, Mission, R. H. Freed, Chicago	197	144	16	1	0	18	.....	.....	.....	191.80	.....	.....
INDIANA												
Locke, Ira Weaver, Nappanee	85	65	7	3	0	0	26.00	169.66	.....	91.21	39.00	.....
Christian Union, Mrs. Jesse Hoover, Garrett	65	45	6	0	0	3	37.93	284.91	102.49	171.96	.....	.....
Union Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
IOWA												
Gospel Temple, S. W. Landis, Des Moines	61	42	6	3	13	13	37.09	756.20	68.35	44.50	19.44	.....
Dallas Center, Christian Nissley, Dallas Center	58	39	5	0	73	5	3.28	73.68	70.80	73.59	2.39	.....
Oak Park .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
KANSAS												
Bethel, P. H. Markley, Detroit	100	74	8	0	6	12	18.81	264.60	76.61	148.62	39.37	.....
Zion, S. F. Minter, Abilene	124	95	9	0	6	8	22.68	353.63	76.85	245.82	53.64	.....
Hebron, H. Steinbrecher, Green	34	25	4	0	0	3	16.53	38.90	55.43	267.15	.....	.....
Rosebank, C. S. Sollenberger, Ramona	82	69	7	0	0	11	19.00	924.06	55.27	879.90	7.89	.....
Abilene, Jess Hamilton, Abilene	131	107	14	0	29	16	107.35	2,070.92	110.45	604.97	175.64	.....
Pleasant Hill, R. E. Wagaman, Morrill	44	42	4	0	0	8	.....	803.71	20.63	681.42	.....	.....
Belle Springs, Geo. Lenhart, Jr., Abilene	78	59	8	0	4	11	15.32	310.39	72.12	238.27	7.78	.....
KENTUCKY												
Bloomington, Mrs. Arnold Dentin, Garlin	60	42	4	0	0	0	.....	5.72	5.72	.....	.....	.....
Goodin Cross Roads, Miss Leora Yoder, Garlin	120	78	6	0	0	0	.....	20.47	20.47	.....	.....	.....
Pleasant Grove, W. F. Allison, Garlin	40	39	4	0	0	0	.....	26.68	26.68	.....	.....	.....
Grassy Springs, Willie Stephens, Garlin	35	26	3	0	0	0	.....	6.00	6.00	.....	.....	.....
Vester, Miss Ellen Kanode, Garlin	45	38	4	0	0	0	.....	11.98	11.98	.....	.....	.....
Robinson Ridge, Mrs. Tena Holt, Knifley	80	50	5	0	0	0	1.15	13.33	11.83	.....	2.70	.....
MICHIGAN												
Carland Zion, Mary Lyons, Elsie	35	32	5	0	0	0	5.60	165.75	45.10	110.22	14.23	.....
Moretown, Eilo Sisco, Sandusky	70	50	5	3	0	11	10.00	95.04	67.42	173.50	11.12	.....
Bethel, Floyd French, Wheeler	70	54	4	0	0	0	18.65	253.06	43.78	154.53	36.80	.....
Oak Grove, Mrs. J. A. Vanderveer, Gladwin	50	30	3	0	0	5	7.35	27.67	21.97	.....	6.63	.....
Mt. Carmel, Arthur Hagar, Gladwin	34	26	4	0	0	0	7.67	57.24	38.54	11.03	7.67	.....
Leeton, Mrs. F. L. Bronson, Gladwin	32	18	3	0	0	2	.03	11.50	.....	.....	.03	.....
NEW YORK												
Buffalo Mission, Wesley Hexemer, Buffalo	70	55	8	1	0	8	62.85	141.78	97.55	81.00	25.68	.....
Clarence Center, Melvin Sider, Clarence Center	96	65	5	0	0	0	46.80	291.02	82.30	141.29	55.32	.....
OHIO												
Dayton Mission, C. W. Boyer, Dayton	225	159	10	3	0	0	43.22	180.76	71.35	97.15	55.48	.....
Beulah Chapel, Glendon Snider, New Carlisle	125	108	14	0	0	0	2.77	622.02	155.84	296.29	135.69	.....
Pleasant Hill, Albert Brennaman, Pleasant Hill	94	82	7	2	0	6	.....	409.76	.....	292.55	.....	.....
Fairview, Harry W. Hoke, Englewood	101	75	6	2	0	0	80.27	329.00	69.38	274.85	65.04	.....
Chestnut Grove, S. A. Whisler, Ashland	70	48	7	0	25	0	63.00	267.69	60.00	152.69	118.00	.....

Highland, R. H. Paulus, Union	62	45	7	0	0	6	3.73	148.32	62.32	85.95	3.12	.....
Valley Chapel, Eugene D. Rohrer, Louisville	41	32	4	0	0	0	.42	68.29	30.00	32.96	3.75	.....
Sippo Valley, Clarence Troyer, Bowdill	70	62	4	2	0	0	5.16	97.11	36.05	17.00	.....	.....
OKLAHOMA												
Bethany, B. N. Kraybill, Thomas	184	118	10	0	0	17	7.60	65.71	92.95	546.57	10.55	.....
Red Star, Lee Wilkins, Leedey	125	74	7	2	0	0	7.36	506.52	64.44	435.18	3.44	.....
Parallel, Loran Myers, Putnam	43	25	3	0	0	0	4.40	24.38	24.83	.....	.45	.....
PENNSYLVANIA												
Philadelphia Mission, B. L. Watkins, Philadelphia	145	137	13	0	75	17	29.55	329.34	245.19	70.50	43.20	.....
Springhope, W. R. Oldham, Bedford	70	36	5	0	0	0	5.33	83.09	55.81	20.70	5.58	.....
Locust Grove, W. E. Bausman, York	65	38	4	0	0	2	47.65	100.10	59.18	22.29	65.28	.....
Saxton, R. K. Ebersole, Saxton	122	61	5	0	0	0	.....	250.56	38.04	212.52	.....	.....
Deodate, Wesley Espenshade, Elizabethtown	96	78	7	0	0	0	19.03	130.97	.....	.....	4.60	.....
Free Grace, J. F. Keefer, Millersburg	85	52	6	0	0	0	58.80	255.75	40.30	275.76	38.08	.....
Fox Hollow, A. O. Brubaker, Montoursville	73	35	5	0	33	7	10.70	152.16	80.84	61.92	20.10	.....
Silverdale, W. C. Rosenberger, Souderton	141	81	9	2	0	0	54.50	213.64	125.59	22.00	88.05	.....
Mann's, Hazel Miller, Howard	38	25	3	5	0	0	4.95	16.89	16.39	3.50	1.95	.....
Refton, Chas. L. Dagan, West Willow	68	62	9	1	10	14	.08	138.04	98.36	123.54	14.50	.....
Cedar Grove, Miles Lauer, Mifflintown	67	45	6	0	0	0	35.27	120.13	56.20	20.98	42.22	.....
Mechanicsburg, Ralph Winger, Mechanicsburg	223	160	10	0	10	20	89.28	616.60	209.28	454.76	41.08	.....
Cedar Springs, Harry Miller, Lock Haven	90	66	5	6	0	0	17.58	236.07	110.30	119.17	24.18	.....
Stowe Mission, Henry L. Landis, Souderton	151	92	6	7	0	0	.....	109.88	70.69	3.00	36.19	.....
Mt. Rock, S. L. Thrush, Shippensburg	75	60	8	0	2	1	3.80	205.01	103.65	96.71	8.45	.....
Green Springs, R. C. Gutshall, Newville	55	39	4	1	0	2	7.71	32.32	30.10	13.43	18.89	.....
Conoy, H. H. Hilsner, Elizabethtown	62	43	7	0	0	0	43.07	263.35	99.86	131.90	51.59	.....
Colyer, J. Roy Schaeffer, Center Hall	103	42	4	4	10	0	23.80	90.38	62.27	.....	28.11	.....
Montgomery, E. H. Wenger, Mercersburg	132	79	6	0	0	18	3.10	195.15	101.07	112.29	26.11	.....
Mt. Pleasant, J. Earl Martin, Mt. Joy	180	149	26	2	25	20	50.87	792.86	161.47	655.09	27.19	.....
Grantham, Albert H. Breehill, Dillsburg	168	129	9	0	0	20	29.20	488.03	153.57	870.35	31.44	.....
Elizabethtown, D. H. Martin, Elizabethtown	161	122	16	2	2	18	6.74	2,061.43	129.43	1,907.22	25.18	.....
Altoona, Joseph Lenard, Altoona	72	53	6	0	5	20	.....	134.38	84.04	50.34	.....	.....
Palmyra, C. Alvin Light, Palmyra	119	89	10	0	0	4	115.91	625.51	242.68	297.28	201.86	.....
Souderton, E. C. Rosenberger, Souderton	191	122	10	2	0	0	1.00	15.06	211.20	15.06	13.55	.....
Cross Roads, H. M. Hess, Mt. Joy	250	197	18	5	60	21	37.61	1,924.18	230.25	1,676.99	54.57	.....
Manheim, Monroe Dourte, Manheim	140	90	12	4	4	2	70.59	510.73	127.84	197.48	144.27	.....
Mastersonville, Irwin Wolgemuth, Manheim	117	97	12	0	7	15	23.56	443.70	103.54	329.65	33.87	.....
Manor, Frederick F. Frey, Conestoga	114	89	10	0	0	4	60.01	776.90	146.16	567.14	63.60	.....
Carlisle, Jesse N. Lehman, Carlisle	172	148	8	3	32	12	95.22	855.56	192.17	651.35	107.26	.....
Chambersburg, Sol. E. Brechbill, Chambersburg	166	137	10	11	0	0	30.71	299.66	119.15	180.51	39.27	.....
Mowersville, O. P. Bittinger, Shippensburg	79	50	6	0	0	4	9.39	121.45	66.78	64.06	.....	.....
Hallowell, Jos. C. Meyers, Waynesboro	91	50	7	0	0	0	7.59	32.25	58.10	32.25	24.92	.....
New Guilford, Chester F. Wingert, Chambersburg	137	107	9	1	0	0	38.63	251.19	109.38	147.14	33.30	.....

Air Hill, Avery Sollenberger, Chambersburg	146	112	9	1	3	8	16.08	201.34	1,360.07	59.02	22.33
Flourton, J. Elwood Hershey, Philadelphia	34	20	4	0	0	0		101.35	50.35	18.30	32.70
Pequea, J. Zeigler Hess, Lancaster	120	95	11	3	0	12	145.32	550.86	236.02	323.01	50.76
Iron Springs, Elmer Bingham, Iron Springs	62	43	3	2	0	0	7.21	58.54	28.12	31.59	6.04
Five Forks, Laban S. Hess, Chambersburg	90	54	6	2	0	0	5.57	69.99	74.55		1.01
Lancaster, Cyrus G. Lutz, Jr., Lancaster	170	120	14	4	14	4	24.28	643.44	178.51	464.93	24.28
Fairland, Elmer M. Books, Cleona	103	89	9	2	0	0	5.66	623.92	148.33	477.62	3.63
Granville, Walter H. Flenner, Lewiston	110	89	9	2	0	31	34.61	128.75	128.05	199.52	35.31
Martinsburg, J. Howard Feather, Martinsburg	135	104	12	0	0	7	57.80	641.90	156.92	480.07	62.71
Messiah Home, Norman T. Asper, Harrisburg	156	109	17	2	10	4	30.00	813.35	239.18	559.85	14.59
Maytown, Engle E. Shelley, Mt. Joy	72	61	8	0	0	0	4.20	446.30	132.35	313.26	4.89
Woodbury, Paul Slagenweit, Martinsburg	27	20	4	4	0	0		42.84			
Green Grove, S. W. Heisey, Spring Mills	80	41	3	3	0	0	27.48	38.79	28.90		37.37
Gratersford, H. B. Hunsberger, Trappe	69	61	10	4	0	0	5.84	295.56	113.65	165.21	23.42
Morning Star, Mary A. Stoner, East Berlin	48	41	4	0	1	0	3.31	62.59	55.50	10.00	.40
Ray's Cove											
Home Mission											

VIRGINIA

Bethel, Charlie Cox, Sylvatus	69	31	3	0	2	5		4.50	14.00		
Farris Mines, H. T. Marshall, Allisoria	55	35	4	1	0	0		25.00			5.00
1934 Total Schools reported 111. Not reported 6.	10,667	7,734	816	149	489	573	\$2,516.53	\$34,749.91	\$ 8,667.48	\$22,006.11	\$3,012.13
1933 Schools reported 104. Not reported 6.	10,700	7,576	766	241	492	509	\$2,911.13	\$27,414.30	\$14,341.53	\$16,310.37	\$2,598.06
Comparison	-33	+158	+50	-92	-3	+64	-394.60	+7335.61	-5,674.05	+5,695.74	+414.07

Highest Enrollment	Highest Ave. Attendance	Highest Cradle Roll	Highest Home Dept.	Highest Standard
Bertie	395	Upland	Philadelphia Mission	per ct.
Upland	290	Bertie	Dallas Center	100 Abilene
Cross Roads	250	Granville	Cross Roads	100 Belle Springs
Dayton Mission	225	Cross Roads	Fox Hollow	100 Mechanicsburg
Mechanicsburg	223	Granville	Carlisle	90 Dallas Center
Fairview	220	Mt. Pleasant	Abilene	90 Fox Hollow
			Bethel	90 Grantham